

THIS INSTRUMENT WAS PREPARED BY:
Leonard C. Tillman, Esq.
Balch & Bingham
P.O. Box 306
Birmingham, Alabama 35201

ADDRESS OF ASSIGNEE:
AmSouth Bank N.A.
32 Commerce Street
Montgomery, Alabama 36104
Attention: Bill Smyser

STATE OF ALABAMA)



COUNTY OF SHELBY)

ASSIGNMENT OF MORTGAGES


KNOW ALL MEN BY THESE PRESENTS that Alabama Housing Finance Authority ("Assignor"), for value received by Assignor in hand paid by AmSouth Bank N.A. ("Assignee"), does hereby collaterally convey and assign unto Assignee, and its successors and assigns, each and every of those certain mortgages, copies of the first pages of which are attached hereto as Exhibit A and made a part hereof, and all rights and benefits thereto and thereunder, subject to the terms of the Security Agreement (a copy of which is available from Assignee) executed by Assignor and Assignee dated as of the 1st day of April, 1993.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly and properly executed effective as of the 1st day of April, 1993.

WITNESSES:

ALABAMA HOUSING FINANCE AUTHORITY

By 
Robert Strickland, its Executive Director

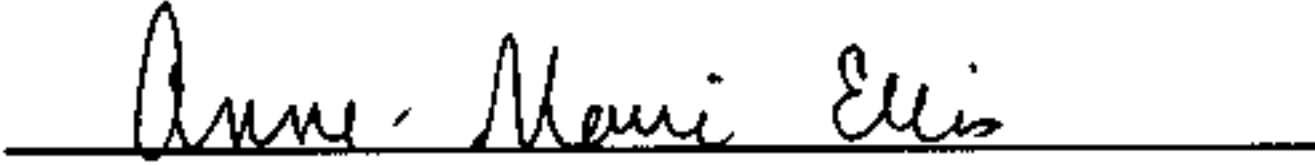
STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Robert Strickland, whose name as Executive Director of ALABAMA HOUSING FINANCE AUTHORITY, a public corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 26th day of March, 1993.

[NOTARIAL SEAL]


Notary Public
My commission expires: 7-29-95

ROBISON & BELSER, P.A.
ATTORNEYS AND COUNSELORS AT LAW
210 COMMERCE STREET
MONTGOMERY, ALABAMA 36104

Inst # 1993-09259

04/06/1993-09259
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 HJS 19.00

MORTGAGE

THIS MORTGAGE is made this 23rd day of April, 1982, between the Grantor, William C. Blanks and Pamela B. Blanks, husband and wife (herein "Borrower"), and the Mortgagee, Mortgage Associates, Inc., a corporation organized and existing under the laws of the State of Rhode Island, whose address is 125 E. Wells Street, Milwaukee, Wisconsin 53202 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty Eight Thousand and NO/100 (48,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated April 23, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2012;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Shelby, State of Alabama:

Lot 20, according to the Survey of Scottsdale, Second Addition as recorded in Map Book 7, page 118 in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the above described property conveyed to mortgagors simultaneously herewith.

which has the address of 2023 Diane Lane, Alabaster, Alabama, 35007 (herein "Property Address");
[Street] [City] [State and Zip Code]

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

583 MORTGAGE

THIS MORTGAGE is made this 11th day of August 1982, between the Granlor, Dennis Warren Hill and wife, Alice Mintz Hill (herein "Borrower"), and the Mortgagee, Birmingham Trust National Bank, a National Banking Association, a corporation organized and existing under the laws of the United States of America, whose address is 250 Office Park Drive, Birmingham, Alabama 35223 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty six thousand two hundred twenty five and no/100 (\$46,225.00) Dollars, which indebtedness is evidenced by Borrower's note dated August 11, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 2012;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Shelby State of Alabama:

Lot 250, according to the Survey of Chandalar South, Sixth Sector Addition, as recorded in Map Book 7, page 50, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1982.

Subject to building lines, easements, restrictions, agreements and rights of way of record.

This is a purchase money mortgage.

The proceeds of this loan have been applied on the purchase price of the property described herein, advanced to mortgagor simultaneously herewith.

Reference is hereby made to the Rider to the Mortgage which is incorporated herein for all purposes.

which has the address of 2523 Chandawood Court Pelham, Alabama 35124 (herein "Property Address");
[State and Zip Code]

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Larry Walcomb
ALABAMA—1 to 4 Family—6/75*—FNMA/FHLMC UNIFORM INSTRUMENT

MAY 17 1982

41 MORTGAGE

THIS MORTGAGE is made this 30th day of April 1982, between the Grantor, Robert G. Van Hooser, Jr. and wife, Cynthia M. Van Hooser, (herein "Borrower"), and the Mortgagee, Engel Mortgage Company, Inc., a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 847, Birmingham, Alabama 35201 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty Eight Thousand Four Hundred and No/100 (\$28,400.00) Dollars, which indebtedness is evidenced by Borrower's note dated April 30, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2012;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Shelby, State of Alabama:

Lot 10, according to the survey of Deer Springs Estates as recorded in Map Book 5, Page 38, in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

The proceeds of this loan have been applied on the purchase of the property herein described.

Reference is hereby made to the Rider to the Mortgage which is incorporated herein for all purposes.

Inst # 1993-09259

04/06/1993-09259
12:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NJS 19.00

which has the address of Rt. 2, Box 1436, Alabaster, Alabama 35007 (herein "Property Address");

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.