

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage in the amount of \$ 50,000.00, executed by Ronnie E. Gambill & Kathy S. Gambill

bearing date of the 26th day of March, 1993, on property described as:

Lot 10, according to the Survey of Shannon Glenn, as recorded in Map Book 7, Page 94, in the Probate Office of Shelby County, Alabama.

and recorded in Book Inst 1993 Page 9244, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26th day of March, 1993.

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 26th day of March, 1993.

M. S. Willis
04/06/1993-09245
12:03 PM CERTIFIED Notary Public
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Dame Dickerson

Inst # 1993-09245

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