

STATE OF ALABAMA

COUNTY OF Shelby

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto Countrywide Funding Corporation that certain mortgage in the amount of \$ 31,000.00, executed by \_\_\_\_\_

Joe Randell Littleton and wife, Julie F. Littleton

bearing date of the 25th day of March, 1993, on property described as:

Lots 6 and 7, Block 248, according to J. H. Dunstan's Map of the Town of Calera, Alabama; being situated in Shelby County, Alabama. Said map is unrecorded and is unavailable for recordation.

*Inst*  
and recorded in Book 1993- Page 9143, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 25th day of March, 1993.

LIBERTY MORTGAGE CORPORATION

By: *Mitchell W. Alverson*  
Mitchell W. Alverson, President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of March, 1993.

*Mac L. Willis*  
04/05/1993-09144  
04:01 PM CERTIFIED Public  
SHELBY COUNTY JUDGE OF PROBATE  
001 MJS 6.50

My Commission Expires:  
NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb. 8, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1993-09144