TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF)		-	
FOR VALUE RECEIVED, the sell, convey, assign and deliver and assigns, those certain mortg as indicated below, together wit all its interest in and to the lands	unto <u>First Na</u> ages hereinafter i h debts thereby s	tional Bank of more particularly ecured, the notes	described, and filed therein described and	n,
NAMES(S) OF MORTGAGOR	XXXXXXX	X PANCE X	COUNTY	STATE
Andrew W. Reid and wife,	Instrument	NO.	She1by	Alabama
Judith F. Reid	1993-	09098		
THIS TRANSFER AND ASSI	GNMENT IS wit	hout recourse upo	on the undersigned.	
TO HAVE AND TO HOLD un First National Bank of Gaine	nto the said sville	, its successors	and assigns, forever.	
IN WITNESS WHEREOF, the caused these presents to be executed March, 19	said Coats & Cocuted this the 25	o., Inc., as owner bth_ day of	of said mortgages has	
•	CO	ATS & CO., INC	Z.	
ATTESTED BY:	7.	R.B. COATS, III	PRESIDENT	· ·
STATE OF ALABAMA) COUNTY OF JEFFERSON)				
I, the undersigned authority, a certify that R.B. Coats, III, where the contract of the contract authority, executed same voluments.	no is President of is known to me, itents of the conv	acknowledged be evance, he as suc	efore me on this day h officer with full	by
GIVEN UNDER MY HAND March , 19 93.		Notai	Mullic May of May of May	Jalu (
My Commission expires:	MY COMMISSION O	Living to the Carlot Common Co	·•	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

04/05/1993-09099
01:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50

Inst # 1993-09099