SEND TAX NOTICE TO:

| / • | | (Name) _ | Susan nendon |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| . / | | (addense) | 241 Park Place Way |
| | | (Address) | Alabaster, Alabama 35007 |
| (Name) Courtney Masor | y 1 & Associates, PC | . , , , 4 1 1 1 4 P+ p , 4 4 4 8 4 P p 2 P 2 P 2 P 2 P 4 4 4 8 8 | . 24 + + + + + + = 2 + 2 + 3 + 3 + 4 + 4 + 4 + 4 + 4 + 4 + 4 + 4 |
| | | | ma35244 |
| | Title Insurance Corporation, Birming | | · · · · · · · · · · · · · · · · · · · |
| STATE OF ALABAMA | KNOW ALL MEN BY TH | | 3: |
| SHELBY COU | NTY | | |
| That in consideration ofSE | VENTY SIX THOUSAND NINE HUN | DREDANDNO/ | 100THS(76,90000)BOLLARS |
| to the undersigned grantor (w | hether one or more), in hand paid by | the grantes her | ein, the receipt whereof is acknowledged, I |
| | mes D. Mason d/b/a Mason Co | | |
| (herein referred to as grantor | , whether one or more), grant, barga | in, seil and conve | y unto |
| | san Hendon, a single indivi | | |
| | whether one or more), the followin | | estate, situated in -wit: |
| 38, according to the Map Book 16, page 125 | Correction Plat No. 1 of F , in the Probate Office of | Park Place, l Shelby Count | First Addition, Phase II, as recor ty, Alabama. Mineral and mining |
| bject to existing ease mitations, if any, of | | cictions, se | t-back lines, rights of way, |
| - | | paid from a | mortgage loan closed simultaneous |
| e property is not home | steaed property as defined | by the Code | of Alabama. |
| - | steaed property as defined | t # 1993- | UDUJT |
| | | /05/1993- 05 PM CER ELBY COUNTY JUDGE (001 MCD | |
| And I (we) do for myself their heirs and assigns, that | am (we are) lawfully serzed in les at | ecutors, and adminible of said prem | inistrators covenant with the said GRANTEDS, lises; that they are free from all encumbrances, me as aforesaid: that I (we) will and my (our) |
| heirs, executors and adminis | trators shall warrant and detend the | PELITO DO MIO DE LA | |
| day of March | | | |
| - | | | |
| | (Seal) | James D. N | Mason d/b/a Mason Constructic(Seal) Company |
| | (Seal) | BY: | mu DM (Seel) |
| | (Seal) | James 17. 1 | nason (Seal) |
| *14P*********************************** | · · · | 0 | |
| STATE OF ALABAMA SHELBY COU | | General Ackno | |
| TAMEC | - 13 - MARCIN DIRIA MASUN CUNSI | I KUU L LUNLAAMA | PANY known to me, acknowledged before me |
| whose name is | ormed of the contents of the conveys | eyance, and will | known to me, acknowledged before me executed the same voluntarily |
| on the day the same bears d | ste. | (| 4 5 40 02 |
| Given under my hand a | nd official RESERVATION AS ON J.B. J. B. J. P. J | March | A. D., 19.93 |
| | 3-5-95 | <u> </u> | Notary Public. |
| | | | ******** * ******* |