SECOR BANK, FEDERAL SAVINGS BANK P.O. BOX 830470 BIRMINGHAM, AL 35283-0470

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Jefferson)

WHEREAS, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, being the

successor to

a Corporation, by process of merger and/or name change under the applicable Federal and State Statues in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the office of County, Alabama, to-wit: the Probate Judge of Shelby

NAME OF MORTGAGOR

DATE EXECUTED

INSTRUMENT NUMBER XXXXXXXXXXX

Leslie Bain and wife, Anna Marie Bain

December 8, 1992

1992-29979

Inst # 1993-09013

04/05/1993-09013 09:16 AM CERTIFIED SHELBY COUNTY JUBGE OF PROBATE OOI NCD

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly March day of 24th authorized thereto, on this the

ATTEST:

SECOR BANK, FEDERAL SAVINGS BANK

ITA CORPORATE SECRETARY

COUNTY OF Jefferson)

STATE OF ALABAMA

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Earl H. Tharp and Lynnel Stone

whose names as Corporate Secretary and Vice President respectively, of SECOR BANK, FEDERAL SAVINGS BANK, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 24th

ITS VICE PRESIDENT

march

NOTARY PUBLIC ----MY COMMISSION EXPIRES APRIL 28, 1985

FRM-6086