

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM:  
American Printing Co.  
(205) 254-3171

FORM 40107-3/91

|   |                                     |  |
|---|-------------------------------------|--|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).  | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  |
| 1. Return copy or recorded original to:<br><b>SOUTHTRUST MOBILE SERVICES, INC.</b><br><b>P.O. BOX 2465</b><br><b>BIRMINGHAM, AL 35201-2465</b><br><br>Pre-paid Acct. # <u>986558</u>        |                                     | <div style="transform: rotate(-90deg); font-weight: bold;">Inst # 1993-09000</div> <div style="transform: rotate(-90deg); font-weight: bold;">04/05/1993-09000</div> <div style="transform: rotate(-90deg); font-weight: bold;">08:30 AM CERTIFIED</div> <div style="transform: rotate(-90deg); font-weight: bold;">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="transform: rotate(-90deg); font-weight: bold;">43.40</div> <div style="transform: rotate(-90deg); font-weight: bold;">001 MCD</div> |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>LATHAM, DENNIS EDWARD</b><br><b>3277 Hwy 10</b><br><b>Montevallo, AL. 35115</b><br><br>Social Security/Tax ID # _____ |                                     |  |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br><b>MOODY, LEIGH ANNE</b><br><br><b>same as above</b><br><br>Social Security/Tax ID # _____                     |                                     |  |
| <input type="checkbox"/> Additional debtors on attached UCC-E   |                                     |  |
| 3. SECURED PARTY (Last Name First if a Person)<br><br><b>LARRY'S MFG HOMES</b><br><b>P.O. BOX 309</b><br><b>PELHAM</b><br><br>Social Security/Tax ID # _____                                |                                     |  |
| <input type="checkbox"/> Additional secured parties on attached UCC-E   |                                     | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br><b>SOUTHTRUST MOBILE SERVICES</b><br><b>P.O. BOX 2465</b><br><b>BIRMINGHAM, AL 35201-2465</b>   |

5. The Financing Statement Covers the Following Types (or Items) of Property:

ONE (1) 1988 USED CONNELL, MOBILE HOME, 80X14 S/N  
and all accessories, spare parts and equipment now or here-  
after or used in connection therewith. This finan-  
cing statement covers a mobile home, other than a mobile  
home constituting inventory. This financing statement shall  
remain effective until a termination statement is filed.

1CIIA1805

5A. Enter Code(s) From  
Back of Form That  
Best Describes The  
Collateral Covered  
By This Filing:

FILED WITH: JUDGE OF PROBATE

SHELBY COUNTY, AL

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
- ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
- ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
- ☐ acquired after a change of name, identity or corporate structure of debtor
- ☐ as to which the filing has lapsed.

|  |          |
|--|----------|
| 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$  | 19591.09 |
| Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$   | 43.40    |
| 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |          |

X Dennis Edward Latham  
Signature(s) of Debtor(s)  
X Leigh Anne Moody Latham  
Signature(s) of Debtor(s)  
**DENNIS EDWARD LATHAM**  
**LEIGH ANNE MOODY**  
Type Name of Individual or Business

Larry R. McMullen Pres.  
Signature(s) of Secured Party(ies) or Assignee  
**LARRY'S MFG HOMES**  
Type Name of Individual or Business