

SEND TAX NOTICE TO:

(Name) _____

(Address) _____

This instrument was prepared by

(Name) WILLIAM A. PARKER, ATTORNEY

(Address) 5661 10TH AVENUE SOUTH, BIRMINGHAM, AL 35222

2501 Co Rd 39
Chelsea, AL
35043

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - ALABAMA TITLE CO., INC., Birmingham, AL.

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of FIFTY THOUSAND AND NO/100 DOLLARS (\$50,000.00)

to the undersigned grantor, COMPUTER INFORMATION SYSTEMS, INC. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR
does by these presents, grant, bargain, sell and convey unto JOHN F. PALMER AND STEPHANIE PALMER

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate, situated in SHELBY
COUNTY, ALABAMA

A part of the NE 1/4 of the NW 1/4, and the NW 1/4 of the NE 1/4, Section 34, Township 19
South, Range 1 West, Shelby County, Alabama, more particularly described as follows:
Commence at the Northeast corner of the NE 1/4 of the NW 1/4, Section 34, Township 19
South, Range 1 West, Shelby County, Alabama, and run thence Easterly along the North line
of the NW 1/4 of the NE 1/4, Section 34, Township 19 South, Range 1 West, a distance of
108.75 feet to a point; thence turn an angle of 111 degrees 34 minutes to the right and
run Southwesterly a distance of 249.56 feet to the point of beginning of the property
being described; thence turn an angle of 119 degrees 21 minutes right and run Northwesterly
a distance of 161.23 feet to a point; thence turn an angle of 93 degrees 48 minutes
50 seconds to the left and run Southwesterly along the North edge of creek a distance of
135.75 feet to a point on the East right-of-way line of Shelby County Highway No. 47;
thence turn an angle of 86 degrees 11 minutes 10 seconds left and run along said right-
of-way line a distance of 145.45 feet to a point; thence turn an angle of 90 degrees
00 minutes right and run along said right-of-way distance of 10.0 feet to a point;
thence turn an angle of 90 degrees 00 minutes left and run along said right-of-way line
a distance of 28.0 feet to a point; thence turn an angle of 90 degrees 00 minutes left
and run Northeasterly a distance of 145.45 feet to a point; thence turn an angle of 90
degrees 00 minutes left and run Northwesterly a distance of 21.24 feet to the point of
beginning. LESS AND EXCEPT any part of creek that belongs in the public domain. Being
situated in Shelby County, Alabama.

Subject to easements and restrictions of record.

Mineral and mining rights excepted.

Part of the consideration for this conveyance is a purchase money mortgage in the amount
of \$50,000.00.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,
and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common. And said GRANTOR
does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said
premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid,
and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its _____ President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the

day of September 19 92

ATTEST:

William H. Palmer
WILLIAM H. PALMER Secretary

By *Jean A. Palmer*
JEAN A. PALMER President

STATE OF ALABAMA
COUNTY OF SHELBY

I, THE UNDERSIGNED
State, hereby certify that JEAN A. PALMER

whose name as _____ President of COMPUTER INFORMATION SYSTEMS, INC.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

21

day of

SEPTEMBER

1992

FORM ATC-50

Robert Andrew Shumaker
Notary Public