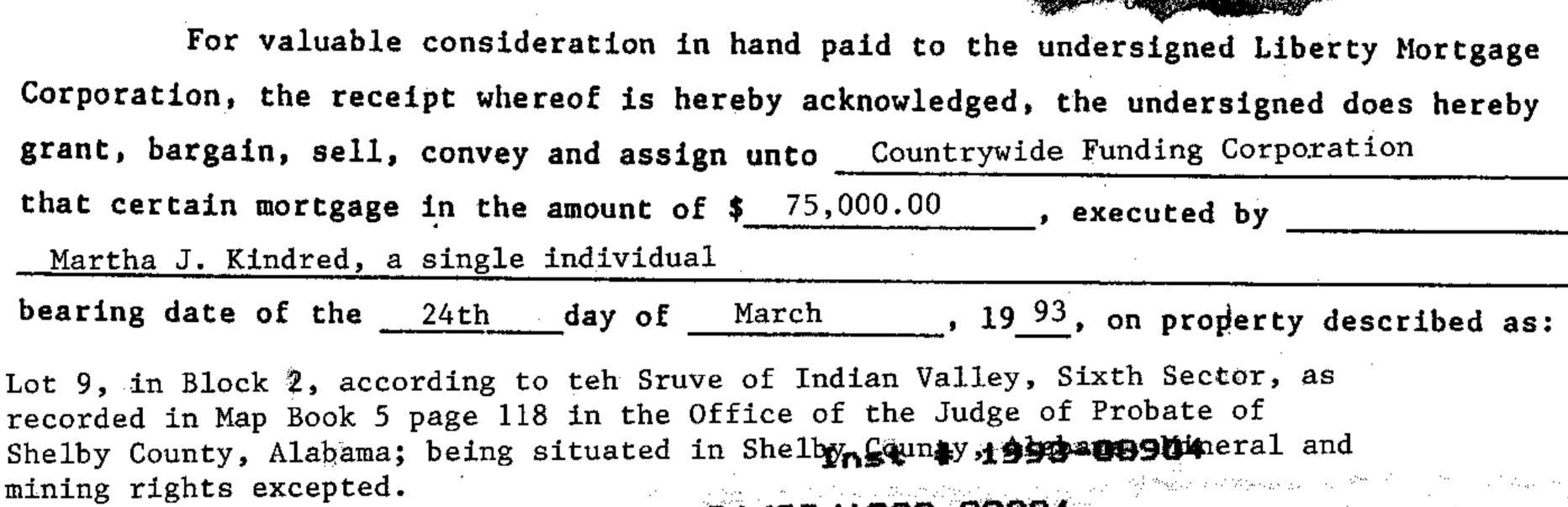
STATE OF ALABAMA
COUNTY OF Shelby



04/02/1993-08904 10:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50

and recorded in Book Just #/993 Page 08903,	of the mortgage records in the
Office of the Judge of Probate of Shelby	County, Alabama, together with the
debt thereby secured and the property therein described.	

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 24th day of March, 19.93.

LIBERTY MORTGAGE CORPORATION

: The

Mitchell W. Alverson, President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 24th day of March , 1993

Mas J. Willis Notary Public

My Commission Expires:
\*\*OTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Feb. 8, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Courtury