	This Form Pr	rovided By		X NOTICE TO:	
		ACT & TITLE CO., INC	C. (Name) _	Anne S. Logan	
(205)	P. O. Box 752 - Columb 669-6204 (205) 669-6	6291 Fax(205) 669-3130		33 McClure Drive Wilsonville, Alabama	35186
P&1. !			(Address)	WIISOUVIIIE, MIADAMA	<u> </u>
Mama) Michae	_	, Attorney at Law			. 4884 - 7844 4 4 4 7 7 7 7 7 7 7 4 4 4
		mbiana, A1. 35051			
Form 1-1-27 Rev. 1-86	8				
WARRANTY DE	ED-Lawyers Title	Insurance Corporation, Birmin	gham, Alabama		<u> </u>
	BAMA by COUNTY	KNOW ALL MEN BY TI	•		
That in considers	tion of Twenty	Five Thousand and no/	100		dolla
_	ed grantor (whether	one or more), in hand paid by	the grantee her	ein, the receipt whereof is ac	knowledged,
or we, Barban	ra Robinson Si	mmons, a married woman	1		
(harain referred	to as granter, whet	her one or more), grant, barga	in, sell and conve	y unto	
	S. Logan		•		
	•	ther one or more), the followin	g described real	estate, situated in	
(Nerein reserred	to as grantee, where	Shelby Con	enty, Alabama, to	-wit:	
in Ma	p Book 8, Page	according to the map of 167, in the Probate County, Alabama.	of "The Homes Office of She	tead", as recorded lby County, Alabama.	
Subje	ct to restrict	ions, easements, and m	rights of way	of record.	
Barba	ra Robinson Si	immons and Barbara Robi	inson are one	and the same person.	•
	BOVE DESCRIBED	PROPERTY IS NOT THE H	HOMESTEAD OF	THE GRANTOR OR OF HER	₹
			Inst # 19	93-08809	
		in the state of t		na_nee09	
		•			
			SHELBY COUNTY OO! HCD	JUNES OF LIGARITY	
			ANT ION		
And I (we) of their heirs and a unless otherwise heirs, executors	do for myself (ourselessigns, that I am (wonder above; that I and administrators	aid grantee, his, her or their-he lves) and for my (our) heirs, ex ve are) lawfully seized in fee six (we) have a good right to sell a shall warrant and defend the ns. I my	ecutors, and admir mple of said premi and convey the sar same to the said	nistrators covenant with the sai ses; that they are free from all ne as aforesaid; that I (we) will GRANTEES, their heirs and s	l encumbrance ll and my (ou lesigns foreve
in wiine	March	19		y wild boartoy, villation	
day or					
				/// 5	•
}, {}}		(Seal)	DUNG	HORING SIMBOUS	Margon
			DaiDala No	OTHROIL OTHER	
	· 4 · 1 · 4 · 1 · 1 · 1 · 1 · 1 · 1 · 1	(Seal)			(Sei
		(Seal)			(Sea
			General Acknow	ledgment	
STATE OF ALA Shell	*				
Shell	COUNTY)	ned authority	a Notar	Public in and for said Count	y, in said Sta
Sheli	the undersig	ned authority inson Simmons			
Sheli	the undersig	ned authority inson Simmons signed to the foregoing conve f the contents of the conveyan			

Given under my hand and official seal this 31st day of March Thurs.

Notary Public.