

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,

a national banking association organized under the laws of the United States of America
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation

11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignee)

Said mortgage is recorded in the State of AL, County of Shelby

Book/volume/liber 349 on page 251

Original Mortgagor--: Ross A. Varin Jr., Lisa Varin

Original Mortgagee--: Fleet National Bank

Re-recorded Book: 357 Page: 950

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992
FLEET NATIONAL BANK

By: Steven Pfefferle

Steven Pfefferle
Vice President



State of California

County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pfefferle, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of

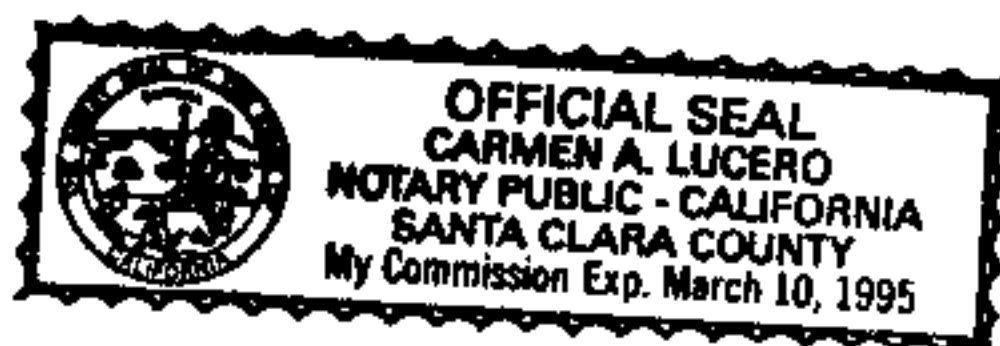
FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995



Inst # 1993-08771

Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 312018

1st LN#: 0009892828

STCO: 01-117 AL Shelby

FINAL SA.352.1 fleet162 90162 1 062 GNM 79

04/01/1993-08771
16981 10:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50