

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,
a national banking association organized under the laws of the United States of America
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation
11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignee)
Said mortgage is recorded in the State of AL, County of Shelby
Book/volume/liber 344 on page 935
Original Mortgagor--: David A. Hughes Jr., Sylvia M. Hughes
Original Mortgagee--: Troy & Nichols, Inc.


IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

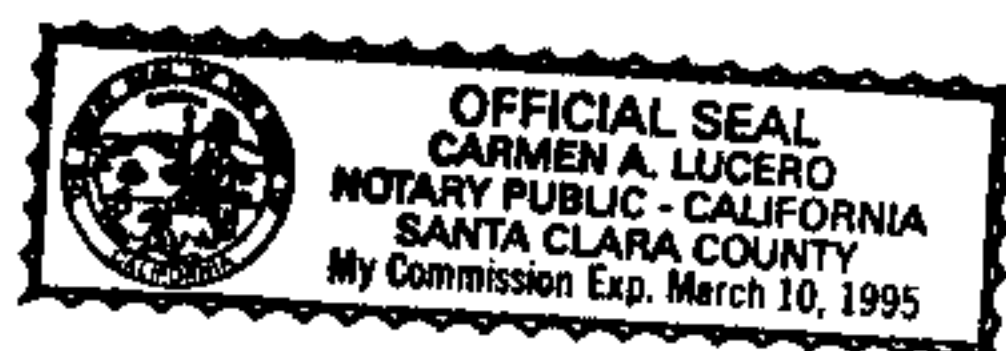
Dated: October 1, 1992
FLEET NATIONAL BANK

By: 
Steven Pfefferle
Vice President



State of California
County of Santa Clara
On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pfefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of
FLEET NATIONAL BANK,
and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET NATIONAL BANK.


Notary: Carmen A. Lucero
My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 312001
1st LN#: 0000445519
STCO: 01-117 AL Shelby
FINAL SA.352.1 fleet162 90162 1 062 GNM 75

Inst # 1993-08767
04/01/1993-08767
10:52 AM CERTIFIED
14786
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50