

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,

a national banking association organized under the laws of the United States of America

whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation

11200 West Parkland Avenue, Milwaukee, WI 53224

(Assignee)

Said mortgage is recorded in the State of AL, County of Shelby on 05/14/91 as Book/volume/liber 343 on page 90

Original Mortgagor--: James J. McClure, Daphanie B. McClure

Original Mortgagee--: Fleet National Bank

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992  
FLEET NATIONAL BANK

By: 

Steven Pfefferle  
Vice President



State of California

County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared

Steven Pfefferle, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of

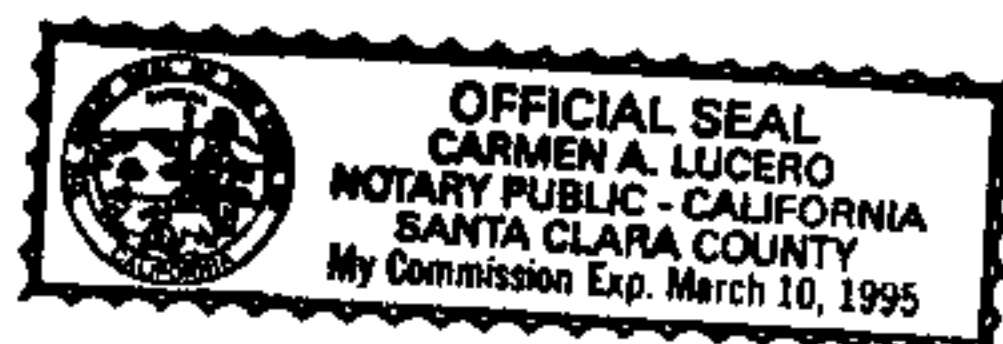
its board of directors and that such execution was done as the free act and deed of

FLEET NATIONAL BANK.



Notary: Carmen A. Lucero

My Commission Expires March 10, 1995



Prepared by: R. S. Stone  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA  
Pool: 307547

1st LN#: 0009988506

STCO: 01-117 AL Shelby

FINAL SA.352.1 fleet162 90162 1 062 GNM 70

Inst # 1993-08762

10048

04/01/1993-08762  
10:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50