A Joan Value

## WARRANTY DEED (Joint Grantees with Survivorship)

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of TEN DOLLARS (\$ 10.00 ) Dollars, to the undersigned grantor, SAM N. COLE, JR., in hand paid by SAMUEL N. COLE and wife, FRANCES M. COLE, the receipt whereof is acknowledged, I, the SAMUEL N. COLE, JR., an unmarried man, do grant, bargain, sell and convey unto the said SAMUEL N. COLE and wife, FRANCES M. COLE, Joint tenants, with right of survivorship, all of my undivided one sixth (1/6) interest in and to the following described real estates situated in Shelby County, Alabama, to-wit:

South one half of the southwest one quarter Section 13. Township 20, Range 2 West, North one-half of NW 1/4 Section 24, Township 20, Range 2 West except 8 acres described as follows: Commencing at the southeast corner of Northeast quarter of Northwest quarter of said Section 24 and runs thence north along the east boundary of said quarter-quarter section 142 yards to creek, then up said creek in a westerly direction 208 yards to an old ford, thence south to south boundary said quarter-quarter section, thence east along the south boundary of said quarter-quarter section to beginning point. Also the northeast quarter of northeast quarter of Section 23, Township 20, Range 2 West, being 192 acres more or less and located in Shelby County, Alabama. Mineral and mining rights excepted.

There is also excepted the following:

- Plantation Pipe Line Company easement, from Mrs. B C. Kendrick and others, dated July, 1941, across SW 1/4 of SW 1/4 of Section 13.
- Right of way to Alabama Power Company, dated July 5, 196\_, and recorded in Deed Book 215, Page 332. (Affects only SE 1/4 of SW 1/4, Sec. 13).
- Easement for pipe line to Colonial Pipeline Co., dated July 2, 1962, and recorded in Deed Book 221, Page 750. (Affects only SW 1/4 of SE 1/4, Section 13).
- Any right of way for public roads across any part of the property.
- 5. Easement granted to Alabama Power Company recorded in Book 238 at page 739.
- 6. Easement, grant and amendment to Plantation Pipe Line Company, recorded in Book 253, page 578, et seq.
- 7. Right of way easement granted to Colonial Pipeline Company, recorded in Book 267 at page 824, et seq.

TO HAVE AND TO HOLD Unto the said SAMUEL N. COLE and wife, FRANCES M. COLE, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do, for myself and for my heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances; except as noted above and current ad valorem taxes; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this day of MARCH, 1993.

Sam N. Cole, Jr.

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sam N. Cole, Jr., an unmarried man, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this <u>lath</u> day of <u>my 1993.</u>

Notary Public

Inst # 1993-08756

04/01/1993-08756 10:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NCD 9.50