

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

FOR VALUE RECEIVED, the undersigned SCOTT MORTGAGE CORPORATION,  
does hereby grant, bargain, sell, convey, assign and deliver unto \_\_\_\_\_  
TRUSTMARK NATIONAL BANK

its successors and assigns, those certain mortgages hereinafter more particularly  
and filed as indicated below, together with debts thereby secured, the notes  
therein described and all its interest in and to the lands and properties  
conveyed by said mortgages, via:

| NAME(S) OF<br>MORTGAGOR                             | BOOK<br><del>Inst</del> | PAGE<br><del>#</del> | COUNTY | STATE   |
|---|-------------------------|----------------------|--------|---------|
| HARRY W. SNYDER, JR.<br>and wife, RENEE' L. PEUGEOT | 1993                    | - 08748              | Shelby | Alabama |

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said TRUSTMARK NATIONAL BANK,  
its successors and assigns, forever.

IN WITNESS WHEREOF, the said SCOTT MORTGAGE CORPORATION  
as owner of said mortgages has caused these presents to be executed this the  
25th day of March, 19 93.

SCOTT MORTGAGE CORPORATION  
2960 Columbiana Rd.  
Birmingham, AL 35216

BY: Dick Scott  
DICK SCOTT, PRESIDENT

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, a Notary Public, in and for said county, in  
said state, hereby certify that DICK SCOTT who is named as President of  
SCOTT MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he as such officers and with full authority,  
executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25th day of March,  
19 93

Brenda R. Titte  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 1/3/96

Inst # 1993-08749

04/01/1993-08749  
09:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50