

ASSIGNMENT OF MORTGAGE

State of Alabama )

Jefferson County )

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to it in hand paid by Fleet Mortgage Corp.

does hereby grant, bargain, sell and convey and assign unto Fleet Mortgage Corp.

all its right, title and interest in and to a certain mortgage

executed to it by Martha S. Smith, an unmarried woman

on the 22nd day of March, 19 93, and recorded in Inst # 1993 Page 08729, of the

records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance to be signed by Paul D. Jones its President and attested by Frank Curry, III

its Vice President (and its corporate seal to be hereto affixed), this 22nd day of March, 19 93.

Corporate Seal

By: [Signature]

its: President

Attest:

By: [Signature]

its: Vice President

Inst # 1993-08730

04/01/1993-08730  
08:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 6.50

State of Alabama )

Jefferson County )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Paul D. Jones, whose name as President of First Commercial Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the 22nd day of March, 19 93.

NOTARY SEAL

Busan A. Waits  
Notary Public

My Commission Expires: NOT COMMISSION EXPIRES FEBRUARY 7, 1994