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THIS INSTRUMENT PREPARED BY: (NAME) Susan Martin, Alabama Real Estate
P.O. Box 10566
(ADDRESS) Birmingham, AL 35296

STATE OF ALABAMA)
COUNTY OF Shelby) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by J. Harris Development Corporation on June 10, 1992,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument No. XXXXXX 1992-11353, Page No. _____,
(and assigned to _____ in _____ Book No. _____,
Page No. _____), the following described property and none other:

Lot 10, according to the Map of Park Forest Subdivision, 2nd Sector, as
recorded in Map Book 16, Page 84, in the Probate Office of Shelby County,
Alabama.

Inst # 1993-08675
03/31/1993-08675
02:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 26th day of March, 19 93.

Central Bank of the South
By [Signature]
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Philip R. Webb whose name as Vice President of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of March, 19 93

[Signature: Susan P. Martin]
Notary Public
MY COMMISSION EXPIRES DECEMBER 28, 1996