

62

THIS INSTRUMENT PREPARED BY: (NAME) Susan Martin, Alabama Real Estate  
Central Bank of the South  
(ADDRESS) P.O. Box 10566  
Birmingham, AL 35296

STATE OF ALABAMA )  
COUNTY OF Shelby )

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by Dr. Wendell H. Taylor  
on October 31, 1990,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Real Book No. 316, Page No. 435 as amended by  
LOAN MODIVICATION AGREEMENT AND AMENDMENT TO LOAN DOCUMENTS EXECUTED BY TAYLOR PROPERTIES  
~~XXXXXXX~~ DATED MARCH 13, 1992 ~~XX~~ RECORDED IN INSTRUMENT ~~XXXXXX~~ No. 1992-4716

Page No. \_\_\_\_\_), the following described property and none other:

Lots 49, 109, 112, 114, according to the survey of Greystone Ridge  
Garden Homes, as recorded in Map Book 16, Page 31, in the Probate  
Office of Shelby County, Alabama; being situated in Shelby County,  
Alabama.

Inst # 1993-08663  
03/31/1993-08663  
02:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 25th day of March, 19 93.

Central Bank of the South  
By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
Philip R. Webb whose name as Vice President of  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is  
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he  
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of March, 19 93.

[Signature]  
Notary Public  
MY COMMISSION EXPIRES DECEMBER 28, 1996