MAP BOOK 17 PAGE 26

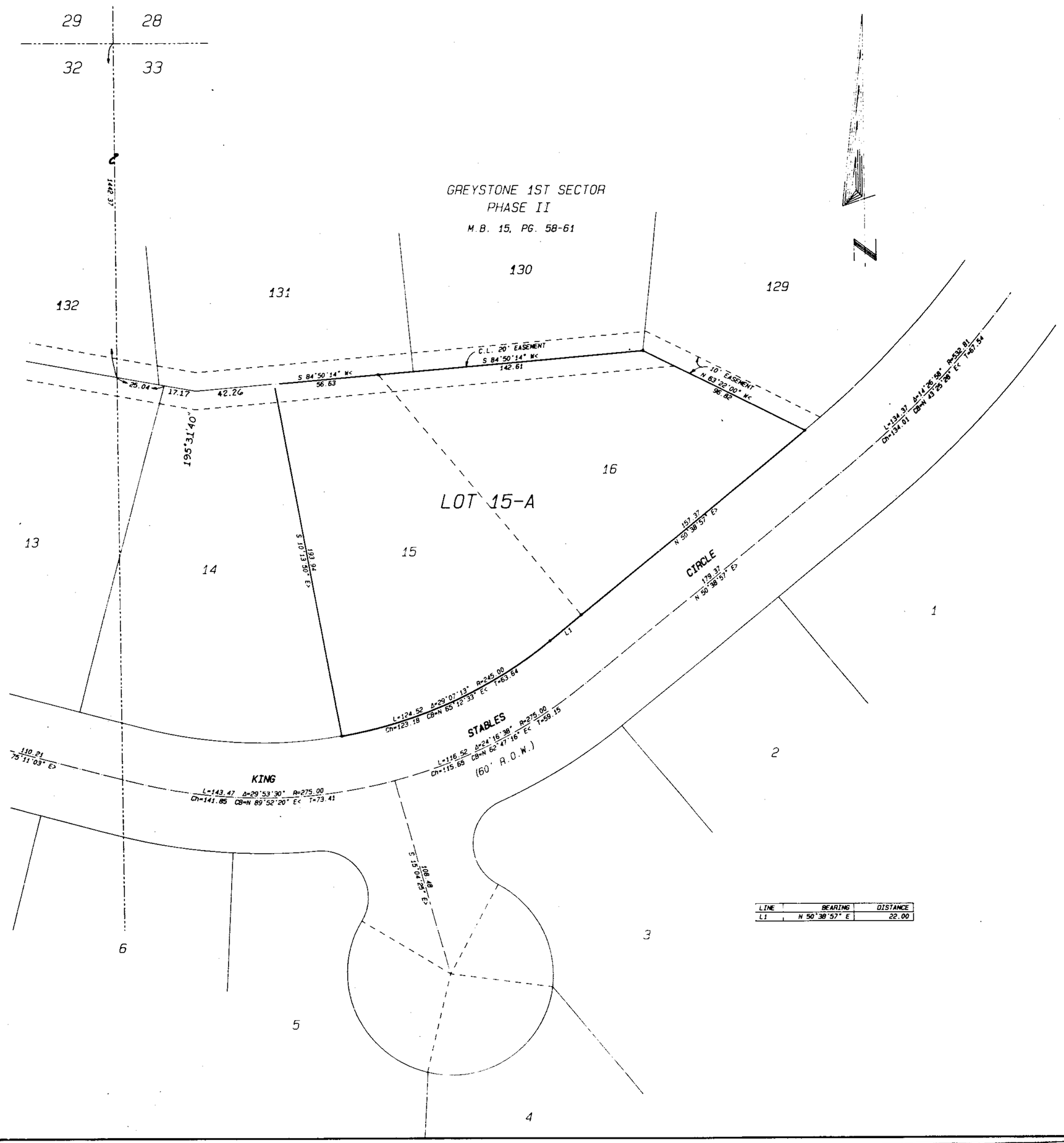
Sheila Ellis
941-4163

A RESURVEY OF LOTS 15 & 16 OF GREYSTONE 1ST. SECTOR, PHASE VI

AS RECORDED IN MAP BOOK 16, PAGE 63
SHELBY COUNTY, ALABAMA

FEBRUARY 26, 1993 SCALE: 1" = 30'

J. ALBERT HILL
HILL SURVEYING COMPANY
1835 - 28TH AVENUE SOUTH
HOMEWOOD, ALABAMA 35209
(205) 871-1980



LINE	BEARING	DISTANCE
L1	N 50°38'57" E	22.00

STATE OF ALABAMA
SHELBY COUNTY

I, J. ALBERT HILL, a Registered Land Surveyor in the State of Alabama, and DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, an Alabama Limited Partnership, as Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map was made at the instance of said Owner; that this plat or map is a true and correct map of the lands shown hereon and known or to be known as A RESURVEY OF LOTS 15 & 16 OF GREYSTONE 1ST SECTOR, PHASE VI, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the lands to GREYSTONE 1ST SECTOR 2ND PHASE as recorded in Map Book 15, Pages 58, 59, 60 & 61, in the Office of the Judge of Probate in Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the Owner of said lands and that the same are not subject to any mortgage, except a mortgage held by AmSouth Bank N.A., a national banking association.

DATE: 3/19/93

BY: J. Albert Hill
J. ALBERT HILL, Alabama Reg. No. 9582

ALABAMA REGISTERED No. 9582 LAND SURVEYOR J. ALBERT HILL

DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP,
an Alabama Limited Partnership, Owner
BY: DANIEL REALTY INVESTMENT CORPORATION -
OAK MOUNTAIN, an Alabama Corporation,
its General Partner

BY: [signature]
STEPHEN R. MONK, Senior Vice President

AMSOUTH BANK N.A., a National Banking Association, Mortgagee

BY: Mary B. Voorhees
its Vice President

STATE OF ALABAMA
SHELBY COUNTY

I, PENNY HOPSON, as Notary Public in and for said County and State, do hereby certify that J. ALBERT HILL, whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me, on this date, that having been duly informed of the contents of said certificate, he executed the same voluntarily as such Surveyor with full authority therefor.

Given under my hand and seal this the 19TH day of MARCH, 1993.

BY: Penny Hopson
Notary Public

My Commission Expires: 11/20/96

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that Stephen R. Monk whose name as Sr. Vice President of DANIEL REALTY INVESTMENT CORPORATION - OAK MOUNTAIN, an Alabama Corporation, as General Partner of DANIEL OAK MOUNTAIN LIMITED PARTNERSHIP, An Alabama Limited Partnership, is signed to the foregoing instrument, who is known to me, acknowledged before me, on this date, that having been duly informed of the contents of said instruments, he, as such office and with full authority, executed the same voluntarily, for and as the act of said corporation, in its capacity as General Partner as aforesaid.

Given under my hand and official seal, this the 31st day of March 1993.

BY: Sheila D. Ellis
Notary Public
My Commission Expires: 2/26/94

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county, in said state, hereby certify that MARY B. VOORHEES whose name as VICE PRESIDENT of AMSOUTH BAK N.A., A National Banking Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instruments, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and seal this the 31st day of MARCH 1993.

BY: Sheila D. Ellis
Notary Public
My Commission Expires: 2/26/94

APPROVED: [signature] DATE: 3/23/93
CITY ENGINEER

APPROVED: [signature] DATE: 3/29/93
CHAIRMAN, PLANNING & ZONING COMMISSION

APPROVED: [signature] DATE: 3-31-93
CITY CLERK, CITY OF HOOVER

NOTES:

1.) "This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department which conditions are made part of this approval as is set out hereon."

2.) All easements on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve the property both within and without the subdivision.

3.) Building setbacks and minimum building square footages, as well as various easements and the creation of liens for the payments of common area assessments with respect to each lot shown hereon are set forth in the Declaration or shall be set forth on the deed of conveyance by Owner to each lot.

4.) All streets and roadways shown on this map are private roadways and shall be utilized subject to the terms and conditions of the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 recorded in Real 317, Page 260 in the Probate Office of Shelby County, Alabama, as amended from time to time (the "Declaration").

5.) "Sink Hole Prone Area - The subdivision shown hereon, including lots and streets, lies in an area where natural limestone sinks may occur. The City of Hoover, The City Engineer, the Planning and Zoning Commission of the City of Hoover and the individual members thereof and the Clerk of the City of Hoover, and all other agents, servants, or employees of the City of Hoover, Alabama, make no representations whatsoever that the subdivision lots and streets are safe or suitable for residential construction, or for any other purposes whatsoever. The subdivision is underlain by limestone and thus may be subject to limestone sink activity even though there is no visible evidence of sink holes on this property."

BUSINESS RECORDS CORPORATION

1993033100006861 $13.00
Shelby Cnty Judge of Probate, AL
03/31/1993 01:47:58PM FILED/CERT