

ASSIGNMENT OF MORTGAGE
CORRECTIVE

State of Alabama)

Jefferson County)

KNOW ALL MEN BY THESE PRESENTS, that First Commercial Mortgage Corporation, a corporation, for value received to

It in hand paid by MARINE MIDLAND MORTGAGE CORPORATION

does hereby grant, bargain, sell and convey and assign unto MARINE MIDLAND MORTGAGE CORPORATION

all its right, title and interest in and to certain mortgage

executed to it by DAVID M. DOLINGER and wife, JAN R. DOLINGER

on the 1ST day of JULY, 19 92, and recorded in Inst. #1992-14941, of the
and re-recorded in Inst. #1992-14941.

records of the Probate Office of SHELBY County, Alabama; and together with the debt secured thereby and all

right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, First Commercial Mortgage Corporation, an Alabama Corporation has caused this conveyance

to be signed by PAUL D. JONES its PRESIDENT and attested by LALRIE WATERS

its LOAN OFFICER (and its corporate seal to be hereto affixed), this 1ST day of JULY, 19 92.

Corporate Seal

By: Paul Jones

Its: PRESIDENT

Attest:

By: Lalrie Waters

Its: LOAN OFFICER

Inst # 1992-13340

07/07/1992-13340
05:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

State of Alabama)

Jefferson County)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

PAUL D. JONES, whose name as PRESIDENT of First Commercial Mortgage

Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day,

that being informed of the contents of this conveyance, he, as such officer and with authority, executed the same voluntarily for and

as the act of said corporation. Given under my hand and official seal, this the 1ST day of JULY, 19 92.

NOTARY SEAL

Susan A. Waits
Notary Public

*This document is being re-recorded to reflect the re-recording information of the mortgage.

My Commission Expires: MY COMMISSION EXPIRES FEBRUARY 7, 1994