| | ASSIGNMENT OF M | <u>NORTGAGE</u> | ~ (m) |
|--|------------------------------------|--|--|
| | *CORRECTIVE* | | 24111 |
| State of Alabama) | • - | | 1841 |
| Jefferson County) | | • | |
| | | • | |
| | | | |
| KNOW ALL MEN BY THESE P | RESENTS, that First Commer | cial Mortgage Corporation, a corpo | oration, for value received to |
| | | | 9 |
| It in hand paid by MARINE MIDLAND | MORIGAGE CORPORATION | | |
| | | MARINE MIDLAND MORICAG | |
| does hereby grant, bargain, self and | convey and assign unto | THATE FILLIPED PLYGICAL | S S S S S S S S S S S S S S S S S S S |
| | | | |
| | | an its right, the and interest | In and to Certain mortgage |
| pupputad to it bu DAVID M. I | OOLINGER and wife, | IAN R. DOLINGER | * 60 5 |
| | | | 5 0 * 5 |
| on the 1ST day of JULY | . 19 92 ar | id recorded in Real 1992 | Fee /3439 of the |
| On the day or | and | re-recorded in Inst | . #1992-14941. |
| records of the Probate Office of | IBY County | , Alabama; and together with the | debt secured thereby and all |
| | | | ·. • |
| right, title and interest in and to the prop | erty therein described. | | |
| ingini, and more interpretation and break | | | |
| IN WITNESS WHEREOF, First | Commercial Mortgage Corp | oration, an Alabama Corporation | has caused this conveyance |
| • | | | |
| to be signed by PAUL D. JONES | ita PRESIDENT | and attested by | LAURIE WATERS |
| | | | |
| its LOAN OFFICER (an | id its corporate seal to be here | to affixed), this $1ST$ day of | JULY , 19 92 , |
| | | | |
| • | | | |
| | | $\mathcal{L}_{\mathcal{O}}$ | · |
| Corporate Seal | | By: Jan 1 /m | |
| | | | |
| | | Its: PRESIDENT/ | <u> </u> |
| \sim | | | |
| Attest: | 1_4 | | |
| Zama (A) | atus | Inst # 1992-13 | 3340 |
| By: Jame C | <u>~</u> ~~~ | | |
| TONE CERTIFICATION | | 07/07/1992-13 | 340 ETED |
| Ita: LOAN OFFICER | - ==== | SHELBY COUNTY JUDGE OF PR | OBATE |
| | | goi MCD 6.50 | |
| | | 4-2 | |
| Ot-t* Al-b 3 | | | |
| State of Alabama) | | | |
| Jefferson County) | | And the second section of the section of | المناسبين المناس |
| | | | |
| i, the undersigned authori | ly, a Notary Public in a | and for said County, in said | State, hereby certify that |
| TONIE TO PONES | . DDGCT | PENTI | State Occurred to Mantagene |
| PAUL D. JONES | whose name as PRESI | OL | First Commercial Mortgage |
| _ | Ab _ d | والمساورة معارضه المساورة المس | selegged hadara ma an this sleet |
| Corporation, a corporation, is signed to | the foregoing conveyance, a | and who is known to me acknowle | rugeu pelore me on lins day, |
| ub | <u></u> | alloge and with authority assessmen | t the game voluntedly for and |
| that being informed of the contents of the | iis conveyance, ne, as such (| onicer and with authority, executed | A NID OUT TO YOUTH CALITY TO! ALIVE |
| | المحم المائلة والمساومين المساومين | this the 1ST day of JULY | 19 92 |
| as the act of said corporation. Given un | Her Try Harro alto Official 8881 | , one ore uzy or | |

NOTARY SEAL

Notery Public

*This document is being re-recorded to reflect the re-recording information of the mortgage.

My Commission Expires: My COMMISSION FIRES PERSUARY \$ 1904