Prepared by:

Courtney H. Mason & Associates

100 Concourse Parkway, Suite 350

Birmingham, Alabama 35244

STATE OF ALABAMA]

Shelby

COUNTY] XXXXXX

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Simmons Mortgage Company
(the "Assignor"), for value received to it in hand
paid by Colonial Mortgage Company (the "Assignee"), does hereby
transfer and assign unto the Assignee without recourse all of the Assignor's
right, title and interest in and to that certain mortgage executed by
John William Uhrig and Willis Dean Unrigdated March 19, 1993 and recorded in
XXXXXXInstrument # ,XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
County, Alabama, together with the debt secured thereby and all of the Assignor's
right, title and interest in and to the property therein described, without recourse
against the Assignor. This Assignment is made without covenant or warranty,
express or implied, by the Assignor in any case or event, or for any purpose whatsoever
In WITNESS WHEROF, the Assignor has caused this instrument to be executed on
this 19th day of March . 1993.
Simmons Mortgage Company By: WATER SIMMONT
By: Myrae I minn
Its: OWNER_
STATE OF ALABAMA]
Shelby COUNTY] XNXXXXX
I, the undersigned, a Notary Public in and for said County and in said State,
hereby certify that Wayne Simmons, whose name as
of <u>Simmons Mortgage Company</u> , a corporation is signed to
the foregoing instrument, and who is known to me, acknowledged before me on this
date that being informed of the contents of the instrument, he/she, with full
authority, executed the same voluntarily on the date the same bears date as the
act of said <u>owner</u> .
Given under my hand and official seal on this 19th day of
March , 93 .
Inst Notary Public My Commission Expires: 35/71
/

03/31/1993-08636
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 6.50