S

KNOW ALL MEN BY THESE PRESENTS:

**COUNTY OF Shelby** 

2

THAT Mortgage Financing, Inc. acting herein by and through its duly authorized officer, hereinafter called transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by AMERICAN SECURITY MORTGAGE COMPANY, hereinafter called transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said transferee the hereinafter described indebtedness without recourse on the above transferor.

AND transferor further grants, sells, and conveys unto the transferee all rights, title, interest, and liens owned or held by the transferor in the hereinafter described lands by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

1341 County Highway #35, Pelham, AL 35124

One certain promissory note executed by David Neal and wife, Greta J. Neal, and payable to the order of Mortgage Financing, Inc. in the sum of \$66,950.00 dated March 19, 1993, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded in the real property records of Shelby County, Alabama, and on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES;

EXECUTED	to be effective	the	nineteenth	day of March,	1993.

JAST # 1993 - 08624

ALSO KNOWN AS:

Mortgage	rinancing, Inc.	
By:	HINTON FLOWERS	
Title:	VICE PRESIDENT	

STATE OF Alabama						
	<b>S</b>					
COUNTY OF Shelby	<b>S</b>					
DIVIONE ASE the endownioned	authority, on this 19TH day of MARCH, 19 93,					
RELOKE WE' the midelsigned						
personally appearedHINTON	FLOWERS. VICE PRESIDENT of Mortgage Financing,					
Ten a AT AR AMA COTDOT	ation, to me known to be the person whose name is subscribed to the foregoing					
instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein						
instrument, and acknowledged before in	that movatic executed the same is an in-					

expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 19THday of MARCH, 19 93

Notary Public for aforementioned State J. home?

Printed Name of Notary Mr. haz J. home?

Commission Expires 9.24.96

Return to: AMERICAN SECURITY MORTGAGE COMPANY 12001 NORTH CENTRAL EXPRESSWAY #1020 DALLAS, TEXAS 75243

Inst + 1993-08625

03/31/1993-08625
11:02 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROBATE
1002 NCB 9.00

Michael Romes

ASNTOASM.CUS

## EXHIBIT "A"

## LEGAL DESCRIPTION

A parcel of land located in the Southeast 1/4 of the Northwest 1/4 of Section 18, Township 20 South, Range 2 West, more particularly described as follows:

Commence at the Northwest corner of said 1/4-1/4 section; thence in a Southerly direction along the West line of said 1/4-1/4 section a distance of 660.16 feet to the point of beginning; thence in a Southerly direction along last described course a distance of 180.0 feet; thence 89 degrees 55 minutes left in an Easterly direction along the South line of said parcel of land a distance of 158.48 feet; thence 77 degrees 13 minutes 50 seconds left in a Northeasterly direction along West right of way line of County Road No. 35 a distance of 184.61 feet; thence 102 degrees 49 minutes 20 seconds left in a Westerly direction along the North line of said parcel of land, a distance of 199.41 feet to the point of beginning. Situated in Shelby County, Alabama.

Tast # 1993-08625

03/31/1993-08625
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9.00
9.00