

# TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF ~~SHELBY~~ Jefferson

FOR VALUE RECEIVED, the undersigned THE HUTSON COMPANY, INC.  
does hereby grant, bargain, sell, convey, assign and deliver unto FIRST LIBERTY BANK

its successors and assigns, those certain mortgages hereinafter more particularly and filed as indicated below,  
together with debts thereby secured, the notes therein described and all its interest in and to the lands and  
properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
OZBURN E. TAYLOR and LINDA J. TAYLOR, a married couple	Inst 1993 -	# 08619	Shelby	ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said FIRST LIBERTY BANK

,its successors and assigns, forever.

IN WITNESS WHEREOF, the said THE HUTSON COMPANY, INC.  
this the 16th day of March, 1993 as owner of said mortgages has caused these presents to be executed

The Hutson Company, Inc.

BY: Graham D. Hutson, Jr.  
Graham D. Hutson, Jr., its President

ATTESTED

BY: \_\_\_\_\_

STATE OF Alabama )  
COUNTY OF Jefferson )

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that  
Graham D. Hutson, Jr. and  
whose names as President and  
respectively, of The Hutson Company, Inc.  
are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that,  
being informed of the contents of the conveyance, they as such officers and with full authority, executed same  
voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 16th day of March, 1993

Wm. H. Hutson  
Notary Public

My commission expires: 4/21/96

Inst # 1993-08620

03/31/1993-08620  
10:39 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 WCD 6.50