

PREPARED BY:

#1 INDEPENDENCE PLAZA
BIRMINGHAM, AL 35209

AND WHEN RECORDED MAIL TO

BILL HALBROOKS

#1 INDEPENDENCE PLAZA
BIRMINGHAM, AL 35209

Inst # 1993-08603

03/31/1993-08603
09:57 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
801 NCB 6.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CRESCENT Bank & Trust Company

115 PERIMETER CENTER PLAZA, STE. 285, ATLANTA, GEORGIA 30346

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 24, 1993
executed by

DEBRA ANN GRAVOIS, MARR. WOMAN and husband Michael L. Gravois

to THE HUTSON COMPANY, Inc.

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 3538 INDEPENDENCE DRIVE

BIRMINGHAM, ALABAMA 35209

and recorded in Book Volume No. Inst # 1993 (pages) 08602

SHELBY

County Records, State of ALABAMA

, as Document No.

described hereinafter as follows:

Lot 52, according to the Map and Survey of Meadow Brook, Second Sector, First
Phase, as recorded in Map Book 7, Page 65, in the Probate Office of Shelby
County, Alabama.

Commonly known as:

3512 MEADOW BROOK CIRCLE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ ALABAMA
COUNTY OF JEFFERSON

On March 24, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Graham D. Hutson, Jr.

known to me to be the

and

known to me to be President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

W. H. Nalbrooks

My Commission Expires

4/21/96

County,

THE HUTSON COMPANY, Inc.

Graham D. Hutson, Jr.
BY: Graham D. Hutson, Jr.

ITS: President

BY:

ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)