

THIS INSTRUMENT WAS PREPARED BY:

Leonard C. Tillman, Esq.
Balch & Bingham
P.O. Box 306
Birmingham, Alabama 35201

ADDRESS OF ASSIGNEE:

Alabama Housing Finance Authority
2000 Interstate Park Drive, Suite 408
Montgomery, Alabama 36109
Attention: Executive Director

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT OF NOTES, MORTGAGES AND OTHER SECURITY DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS that AmSouth Bank N.A. (previously named The First National Bank of Birmingham), as Trustee under the Trust Indenture (the "Indenture") between said Trustee and Alabama Housing Finance Authority dated as of December 1, 1981 ("Assignor"), for value received by Assignor in hand paid by Alabama Housing Finance Authority ("Assignee"), does hereby grant, bargain, sell, convey, assign and release unto Assignee, and its successors and assigns, free from the Indenture, all remaining property now or heretofore constituting part of the Trust Estate (as that term is defined in the Indenture), including, without limitation, each and every of those certain mortgages and other documents and agreements ("Security Documents") copies of the first pages of which are attached hereto as Exhibit A and made a part hereof, together with the note or notes and all other indebtedness secured by each of the Security Documents (including, without limitation, those notes endorsed to Assignee in connection herewith) and all rights and benefits thereto and thereunder, and all right, title and interest in and to the property described in each of such Security Documents, and all related property and documents and related title, hazard and other insurance, all without recourse.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be duly and properly executed effective as of the 24th day of March, 1993.

AMSOUTH BANK N.A. (previously named The First National Bank of Birmingham), as Trustee under the Trust Indenture between said Trustee and Alabama Housing Finance Authority dated as of December 1, 1981

WITNESSES:

David E. White
Leonard C. Tillman

By David E. White
David E. White, its Vice President and
Corporate Trust Officer

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that David E. White, whose name as Vice President and Corporate Trust Officer of AMSOUTH BANK N.A. (previously named The First National Bank of Birmingham), as Trustee under the Trust Indenture between said Trustee and Alabama Housing Finance Authority dated as of December 1, 1981, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, as such Trustee.

Given under my hand this the 24th day of March, 1993.

Anne-Marie Ellis
Notary Public

[NOTARIAL SEAL]

My commission expires: 7-29-95

Inst # 1993-08582

03/31/1993-08582
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 14.00

MORTGAGE

THIS MORTGAGE is made this 23rd day of April, 1982, between the Grantor, William C. Blanks and Pamela B. Blanks, husband and wife (herein "Borrower"), and the Mortgagee, Mortgage Associates, Inc., a corporation organized and existing under the laws of the State of Rhode Island, whose address is 125 E. Wells Street, Milwaukee, Wisconsin 53202 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty Eight Thousand and NO/100 (48,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated April 23, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on May 1, 2012;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Shelby, State of Alabama:

Lot 20, according to the Survey of Scottsdale, Second Addition as recorded in Map Book 7, page 118 in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied on the purchase price of the above described property conveyed to mortgagors simultaneously herewith.

which has the address of 2023 Diane Lane, Alabaster, Alabama, 35007 (herein "Property Address");
(Street) (City) (State and Zip Code)

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

303 MORTGAGE

THIS MORTGAGE is made this 11th day of August 1982, between the Grantor, Dennis Warren Hill and wife, Alice Mintz Hill (herein "Borrower"), and the Mortgagee, Birmingham Trust National Bank, a National Banking Association, a corporation organized and existing under the laws of the United States of America, whose address is 250 Office Park Drive, Birmingham, Alabama 35223 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty six thousand two hundred twenty five and no/100 (\$46,225.00) Dollars, which indebtedness is evidenced by Borrower's note dated August 11, 1982 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 2012;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in the County of Shelby, State of Alabama:

Lot 250, according to the Survey of Chandalar South, Sixth Sector Addition, as recorded in Map Book 7, page 50, in the Probate Office of Shelby County, Alabama.

Subject to taxes for 1982.

Subject to building lines, easements, restrictions, agreements and rights of way of record.

This is a purchase money mortgage.

The proceeds of this loan have been applied on the purchase price of the property described herein, conveyed to mortgagor simultaneously herewith.

Reference is hereby made to the Rider to the Mortgage which is incorporated herein for all purposes.

which has the address of 2523 Chandawood Court Pelham, Alabama 35124 (herein "Property Address");

To HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the Property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

Larry Walcott
ALABAMA—1 to 4 Family—6/75*—FNMA/FHLMC UNIFORM INSTRUMENT

Su Assign Mue Book #6 Page 225 (8-12-82)

BOOK 422 PAGE 501

DWH
AMH

