

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO  
✓ CHEMICAL MORTGAGE COMPANY  
200 OLD WILSON BRIDGE ROAD  
WORTHINGTON, OHIO 43085

Inst # 1993-08580

03/31/1993-08580  
08:15 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001-NCB 6.50

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS ALABAMA HOME MORTGAGE CO., INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from  
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE

JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

MARCH 24, 1993 made and executed by MICHAEL SPERANDO AND ARLENE

E. SPERANDO, HUSBAND AND WIFE

which said Security Instrument was recorded on

Book No. 3 Inst # 1993-08579

SHELBY

County, ALABAMA

as Reception No.

, in the office of the County Clerk and Recorder of

and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 5020 INDIAN VALLEY ROAD  
BIRMINGHAM, ALABAMA 35244

LOAN AMOUNT: 59,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 24th day of March, 19 93

ALABAMA HOME MORTGAGE CO., INC.

BY: \_\_\_\_\_

BY:

Malcolm McLeod vice President  
Malcolm McLeod, Vice President

**ACKNOWLEDGEMENT**

STATE OF ALABAMA

COUNTY OF JEFFERSON

On this 24th day of MARCH, 19 93, before me, the undersigned Notary Public personally appeared Malcolm McLeod who acknowledged himself/herself to be Vice President and of Alabama Home Mortgage Co., Inc. who acknowledged himself/herself to

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.  
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

James A. Moravsky  
NOTARY PUBLIC

MY COMMISSION EXPIRES  
6/5/96

Notary Address: 2204 Lakeshore Drive, Suite 216  
Birmingham, AL 35209

REQUESTED AND PREPARED BY: Martin, Drummond, Woosley & Palmer  
2204 Lakeshore Drive, Suite 216  
Birmingham, AL 35209