STATE OF ALABAMA SHELBY COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the unders	igned First f	National Bank of	Columbiana
acknowledge:	s full payment of the i	ndebtedness secure	d by that certain
(Real Property) (Personal Property) mortgage executed	by <u>Verner Davis</u>	<u>.</u>	
which said mortgage was recorded in the office of	f the Judge of Proba	ate of Shelby Coun	ty, Alabama, in
Instrument_	, (and assig	medatox <u>modified</u>	
in <u>Instrument</u> Book No. <u>1992-29796</u>, Page	,) and th	e undersigned does	further hereby
release and satisfy sald mortgage.			
•	In#t # 1993	-08572	
	A Marganat 1995	and the state of t	
	03/30/1993- 03:42 PM CEF SHELBY COUNTY JIBGE	OF PRODATE	•
ipet.	881 NJS	0.30	
In Witness Whereof, the undersigned, <u>First</u>	National Bank of	Columbiana	
has caused these presents to be executed this <u>30th</u>	day ofN	March	, 19 <u>_93</u>
(1/2	
	July 1	Wareis and Paper	sontative of
	, , , ,	Authorized Repre nk of Columbiana	Sellcative of
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STATE OF ALABAMA SHELBY COUNTY		GENERAL ACKNO	DLWEDGEMENT
Notary Public			
I, the undersigned, Judge of Probate, in and for sa			
Is known to me, acknowledged before me on this day executed the same voluntarily on the day the same b	hose name is signed t that, being informed (ears date.	to the foregoing instr of the contents of th	rument, and who e instrument, he
Given under my hand and Official seal this	day of	- : 	, 19
	Judge of Probate Notary Public	•••	
STATE OF ALABAMA SHELBY COUNTY	•	CORPORATE ACKN	OWLEDGEMENT
Notary Public			
I, the undersigned, Juxtigax of Productes in and for sa Judy R. Davis	id County in said State whose name as <u>an</u>	e, hereby certify that authorized repre	esentative_ of
<u>irst National Bank of Columbiana</u> a corporation to me, acknowledged before me on this day that, believed and with full authority, executed the same volume.	ng informed of the co	ntents of the instrun	nent, he, as such
Given under my hand and Official seal this <u>30t</u>	hday of	March	, 1 <u>9_93</u>
	7	<i>= [</i>	
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STATE	Notary Public		
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