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PARTIAL RELEASE OF LIEN OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Eight-one thousand Eight Hundred Ten dollars and 00/100 (\$81,810.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by Benson Custom Homes, Inc., an Alabama Corporation and AmSouth Mortgage Company, Inc., recorded in Office of Probate, County of Jefferson, State of Alabama Instrument #1992-21140, the receipt thereof is hereby acknowledged, the undersigned AmSouth Mortgage Company, Inc., does hereby release and discharge from the lien and operation of said mortgage and hereby quitclaim unto said Benson Custom Homes, Inc. the following described lot or parcel of land to-wit:

Lot 23, according to the Survey of Greystone, 4th Sector, as recorded in Map Book 16, Page 89 A, B & C, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on this the 5th day of March , 1993.

AMSOUTH MORTGAGE COMPANY, INC.

BY: G.E. Giattina *G.E. Giattina*
Its: Senior Vice President *OK*

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State, hereby certify that G.E. Giattina whose named as Senior Vice President of AmSouth Mortgage Company, Inc., is signed to the foregoing partial mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on this the 5th day of March , 1993.

Carrie Humphries
NOTARY PUBLIC MY COMMISSION EXPIRES MAY 8, 1993
Commission Expires: _____

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THIS INSTRUMENT PREPARED BY:

Peggy McInvale,
AMSOUTH MORTGAGE COMPANY, INC.

Inst # 1993-08568

03/30/1993-08568
03:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 KJS 6.50

AFTER RECORDING RETURN TO:
AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201
ATTN: CONSTRUCTION LOAN DEPT.