

Recording requested by / Return to:  
Peelle Management Corporation  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,

a national banking association organized under the laws of the United States of America

whose address is 111 Westminster Street, Providence, RI 02903

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation

324 W. Evans St., Florence, SC 29501-0537

(Assignee)

Said mortgage is recorded in the State of AL, County of Shelby

Book/volume/liber 397 on page 137

Original Mortgagor--: John Calvin Connor Jr., Pamela Estes Connor

Original Mortgagee--: Amsouth Mortgage Company, Inc.

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992  
FLEET NATIONAL BANK

By: 

Steven Pfefferle  
Vice President



State of California

County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared

Steven Pfefferle, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of

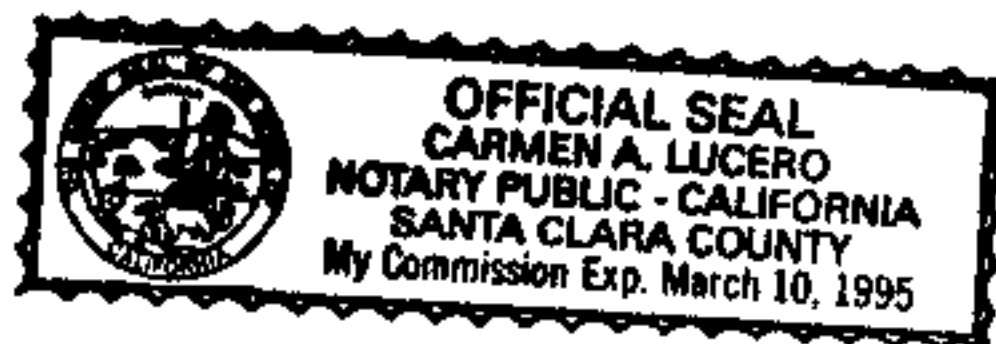
its board of directors and that such execution was done as the free act and deed of

FLEET NATIONAL BANK.



Notary: Carmen A. Lucero

My Commission Expires March 10, 1995



Prepared by: R. S. Stone

Peelle Management Corporation

P.O. Box 1710, Campbell, CA

Pool: 812380

1st LN#: 0051320193

STCO: 01-117 AL Shelby

FINAL SA.352.1 fleet153 90153 1 061 GNM 23

Inst # 1993-08545

03/30/1993-08545  
12:00 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 KJS 6.50