

Recording requested by / Return to:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET NATIONAL BANK,

a national banking association organized under the laws of the United States of America
whose address is 111 Westminster Street, Providence, RI 02903

(Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
324 W. Evans St., Florence, SC 29501-0537

(Assignee)

Said mortgage is recorded in the State of AL, County of Shelby
Book/volume/liber 376 on page 916

Original Mortgagor--: Rebecca L. Capps

Original Mortgagee--: Amsouth Mortgage Company, Inc.

Re-recorded Book: 380 Page: 90

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: October 1, 1992
FLEET NATIONAL BANK

By: Steven Pfefferle

Steven Pfefferle
Vice President



State of California

County of Santa Clara

On October 1, 1992, before me, the undersigned, a Notary Public for said County and State, personally appeared
Steven Pfefferle, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that he is Vice President of

FLEET NATIONAL BANK,

and that he executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
FLEET NATIONAL BANK.

Carmen A. Lucero

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995



Prepared by: R. S. Stone
Peelle Management Corporation
P.O. Box 1710, Campbell, CA
Pool: 810983

1st LN#: 0050801590

STCO: 01-117 AL Shelby

FINAL SA.352.1 fleet153 90153 1 061 GNM 22

Inst # 1993-08544

03/30/1993-08544

18005 04:59 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 NJS 6.50