

SEND TAX NOTICE TO:

(Name) Mr. Thomas. T. McDonald  
(Address) P.O. Box 281  
Wilsonville, Alabama 35186

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
(Address) Post Office Box 822  
Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82  
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Twenty-Five and no/100----(\$125.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Shelia Clemons, a married woman

(herein referred to as grantors) do grant, bargain, sell and convey unto  
Thomas T. McDonald and wife, Juliette B. McDonald

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in  
Shelby County, Alabama to-wit:

Begin at Half-mile corner, East side of Section 1, Township 21 South, Range 1 East;  
run South along Section line 754.75 feet; thence turn 141 degrees 31 minutes  
right and run 842.0 feet; thence 51 degrees 31 minutes left 432.2 feet for point  
of beginning, which said point is on the West right of way line of County Highway No. 61;  
thence 138 degrees 10 minutes right, along West right of way of said County highway No.  
61, 59.4 feet; thence 138 degrees 10 minutes left 131.3 feet; thence 89 degrees 43 minutes  
left 39.6 feet; thence 90 degrees 17 minutes left 89.4 feet to point of beginning.  
Located in NE 1/4 of SE 1/4, Section 1, Township 21 South, Range 1 East.

Subject to taxes for 1993 and subsequent years, easements, restrictions, permits,  
and rights of way of record.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OF OR HER SPOUSE.

Inst # 1993-08536  
03/30/1993-08536  
01:37 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NJS 7.00

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being  
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of  
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and  
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators  
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30th  
day of March, 19 93.

WITNESS:  
\_\_\_\_\_(Seal) \_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_(Seal)

STATE OF ALABAMA }  
SHELBY COUNTY }  
I, \_\_\_\_\_ the undersigned authority \_\_\_\_\_, a Notary Public in and for said County, in said State,  
hereby certify that Shelia Clemons, a married woman  
whose name is \_\_\_\_\_ signed to the foregoing conveyance, and who is \_\_\_\_\_ known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 30th day of March, 19 93  
\_\_\_\_\_ A. D., 19 93  
Notary Public.