

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

WHEN RECORDED, MAIL TO
CHEMICAL MORTGAGE COMPANY
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS ALABAMA HOME MORTGAGE CO., INC.

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from
CHEMICAL BANK N.A.

200 JERICHO QUADRANGLE

JERICHO, NEW YORK 11753

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of

MARCH 05, 1993

made and executed by KENNETH L. COBB AND JANE S.

COBB, HUSBAND AND WIFE

which said Security Instrument was recorded on

Book No. Inst # 1993-08530 ge

SHELBY County,

as Reception No.

in the office of the County Clerk and Recorder of
and which Security Instrument covers property described as:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED)

PROPERTY ADDRESS: 167 PRIMROSE LANE
HARPERSVILLE, ALABAMA 35078

LOAN AMOUNT: 60,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 5th day of March, 19 93

BY: _____

ALABAMA HOME MORTGAGE, CO., INC.

BY: Malcolm McLeod

MALCOLM MCLEOD - President

ACKNOWLEDGEMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

On this 5TH day of MARCH, 19 93
Public personally appeared MALCOLM MCLEOD

and who acknowledged himself/herself to be
be President of ALABAMA HOME MORTGAGE CO., INC.

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

NOTARY PUBLIC

MICHAEL J. ROMEO
TRUST/ACCOUNT
FOR/DEPOSIT/ONLY

Notary Address:

REQUESTED AND PREPARED BY: _____

MICHAEL J. ROMEO
ATTORNEY AT LAW
900 CITY FEDERAL BUILDING
BIRMINGHAM, ALABAMA 35203

Inst # 1993-08531

03/30/1993-08531
01:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HJS 6.50

MR0050/7:88
WE07 - 07/89

Michael Romeo

Burke & Associates, P.C. - Closing Services Division