THE STATE OF A	LABAMA	No. CV	92 572
She1by	L		· · · · · · · · · · · · · · · · · · ·
Th	•		TERM, 19
		, Clerk of the	•
and State, hereby certify that on th	ne <u>8th</u> day	of February	, 19 93
SouthTrust Bank of Alaba	ıma, N.A.		, Plaintiff
b'nam, Al.	35203	d H. Goings - 2117 2nd Av	
or the sum of 91,674.36		nd No/100	Dollars Dollars
costs of suit, and that James J	. Robinson - 420 ham, al. 35203	0 No. 20th St - 3000 South	hTrust Tower
Given under my hand, this30	th day of	March	. 19 93
		Dan Reeves	, Clerk
I hereby further certify that said	<u> </u>		
vas on the day of		Inst # 1993-08518	, 19, transferred to
	A FOR	, as shown by record in my office.	