

SEND TAX NOTICE TO:

(Name) Gregory Wayne Hudson  
 785 Westover Road  
 (Address) Harpersville, Alabama 35078

This instrument was prepared by

(Name) Mike T. Atchison, Attorney  
 Post Office Box 822  
 (Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }  
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Five Thousand and no/100--

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Emmett W. Cloud, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Gregory Wayne Hudson and Anne Louise Hudson

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Lot 3, according to survey of Blue Horizon First Sector, as recorded in the Office of the Judge of Probate, Shelby County, Alabama, in Map Book 14, Page 106. LESS AND EXCEPT the following described part of said Lot 3: Beginning at the Northeast corner of said Lot 3, run in a Westerly direction along the North line of said Lot 3, for a distance of 212.11 feet to an existing iron pin, being the Northwest corner of said Lot 3; thence turn an angle to the left of 91 degrees 55 minutes 05 seconds and run in a southerly direction along the West line of said Lot 3 for a distance of 78.25 feet to an existing iron pin; thence turn an angle to the left of 90 degrees 16 minutes 35 seconds and run in an Easterly direction for a distance of 212.70 feet to an existing iron pin, being on the East line of said Lot 3; thence turn an angle to the left of 90 degrees 18 minutes 03 seconds and run in a Northerly direction along the East line of said Lot 3 for a distance of 70.12 feet, more or less, to the point of beginning. Situated in Shelby County, Alabama.

Subject to taxes for 1993 and subsequent years, easements, restrictions, permits, and rights of way of record.  
 THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OR OF HIS SPOUSE.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 29th day of March, 19 93.

WITNESS:

\_\_\_\_\_  
 (Seal) Emmett W. Cloud (Seal)  
 \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA }  
 SHELBY COUNTY }

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Emmett W. Cloud, a married man whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of March, A. D., 19 93

Mike T. Atchison  
 Notary Public.

Inst # 1993-08514  
 03/30/1993-08514  
 12:40 PM CERTIFIED  
 SHELBY COUNTY JUDGE OF PROBATE  
 001 NJS 41.50

MTA