MAN 342238

This Instrument was prepared by <u>CECELIA RUSSELL</u> on behalf of the Trust Account Administered by Union Bank & Trust Company. P.O. Box 2191 Montgomery, Alabama 36102-36391

MORTGAGE SATISFACTION

STATE OF ALABAMA)	03/29/1993-08391 11:00 AM CERTIFIED 11:00 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 6.50
<u>Shelby</u> COUNTY)	101 10-
KNOW ALL MEN BY THESE PRESENTS, Th & TRUST COMPANY, as Trustee undendated May 1, 1985 with Alabam acknowledges full payment of the certain Mortgage executed by Stephe	er a certain (Pr ust In ge nture a Housing Finance (Authority, indebtedness sealred by that
whose property address is <u>1321 Sequ</u>	oia Trail, Alabaster, AL
to Molton. Allen & Williams. Ltd.	
under date of <u>February 27, 1986</u> the Office of the Judge of Proba Alabama in Volume <u>62</u> 646	ate of <u>Shelby</u> County,
and which was assigned to the u February 27, 1986 Office of the Judge of Probate of	and recorded in the
County, Alabama in Volume 62	
and the undersigned, as owner of sai and satisfy: said Mortgage.	d Mortgage, does hereby release
COMPANY as Trustee under a certain T	abama Housing Finance Authority,
	K & TRUST COMPANY, as Trustee ertain Trust Indenture dated 085 with
Alabama H	ousing Finance Authority
By: Sarah	//
_ 	President-Corporate Trusts
State of Alabama) Montgomery County)	
I, the undersigned authority, a County, in said State, hereby cert whose name as Vice President-Corp	ify that Saran J. Lee,
of UNION BANK & TRUST COMPANY, undesigned to the foregoing instrume acknowledges before me on this date contents of said instrument, she full authority, executed the same of said Corporation, acting in aforesaid. Given under my hand and official so Notae My Corporation, acting in My Corporation, acting	ent, and who is known to me, y, that, being informed of the, as such officer, and with voluntarily for and as the act its capacity as Trustee, as
	- 1 - 1