16th	
This Instrument Was Prepared By: James A. Haggerty, Jr. V 2120-1th Ave. South, Suite 100 Birmingham, AL 35205 WARRANTY DEED -	end Tax Notice To: Luther E. Hatcher
STATE OF ALABAMA	· · · · · · · · · · · · · · · · · · ·
SHELBY COUNTY KNOWN ALL MEN BY THESE PRESEN	N18
That in consideration of Thirty Thousand and no/100	(\$30,000.00)
to the undersigned grantor (whether one or more), in hand paid by the grant or we, Joseph E. Goode and wife, Elizabeth I. Go	•
(herein referred to as grantor, whether one or more), grant, bargain, sell an	d convey unto
Luther E. Hatcher (herein referred to as grantee, whether one or more) the following described Shelby County, Alabama to	
SEE ATTACHED EXHIBIT "A"	
TO HAVE AND HOLD to the said grantee, his, her or their heirs and assigns forever.	
And I (we) do for myself (ourselves) and for my (our) heirs, exe GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in feall encumbrances, unless otherwise noted above; that I (we) have a good rig (we) will and my (our) heirs, executors and administrators shall warrant and d and assigns forever, against the lawful claims of all persons.	ht to sell and convey the same as aforesaid; that I
IN WITNESS WHEREOF, <u>we</u> have hereunto set <u>our</u>	hand(s) and seal(s), this
day of March, 1993. Seal (Seal)	jabeth S. Doodseal)
STATE OF ALABAMA	
JEFFERSON COUNTY General Acknow	wledgment
that Joseph E. Goode and wife, Elizabeth I. Goode are signed to the foregoing conveyance, and who are known to me	
Given under my hand and official seal this 25 ^{±1} day of	f <u>March</u> A.D., 19 <u>93</u>
Irist # 125	393/08353
	Notary Public.

03/29/1993-08353
08:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 39.00

EXHIBIT "A"

Part of the SE1/4 of the SE1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

From the Northwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, proceed South along the West boundary of said SE1/4-SE1/4 a distance of 313.2 feet to the point of beginning of herein described parcel of land; thence continue South along said West boundary of SE1/4-SE1/4 a distance of 417.52 feet; thence turn an angle of 88°14'21" left and proceed East parallel to the North Boundary of said 1/4-1/4 Section a distance of 746.9 feet to a point; thence turn 70°11'24" left and proceed Northeasterly parallel to the Westerly R/W boundary of County Road #55 a distance of 221.94 feet; thence turn an angle of 70°11'24" right and proceed East parallel to the North boundary of said 1/4-1/4 Section a distance of 436.0 feet to a point on the Westerly right of way boundary of County Highway #55; thence turn an angle of 70°11'24" left and proceed Northeasterly for a chord distance of 221.82 feet to a point on the Westerly R/W line of said Highway; thence turn an angle of 109°48'36" left and proceed West parallel to the North boundary of said SE1/4-SE1/4 a distance of 1346.12 feet to the point of beginning. Containing 10.03 acres.

15H 200

Inst # 1993-08353

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