

PREPARED BY AND WHEN RECORDED MAIL TO:

WHEN RECORDED MAIL TO:
Ontrak Release Services
P. O. Box 3767
Frederick, MD 21701

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **684/6855013/(HITT)**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: RODNEY L HITT AND WIFE, LISA M HITT
Mortgagee: SOUTHEASTERN ASSOCIATED MORTGAGES, INC.
Prop Addr: 25 EDDINGS LANE, MONTEVALLO AL 35115
Loan Amount: 79,350.00
Date Of Mortgage: 08-21-90
Recording Date: 08-29-90
Book: 307
Page: 503

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AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

Inst # 1993-08335

and recorded in the records of SHELBY 68-135 ALABAMA

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 18, 1993

JHM MORTGAGE SECURITIES, LP
by and through its Attorney in Fact
"A" Mortgage Company



CARL GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

JANE EYLER
ADMINISTRATIVE VICE PRESIDENT

STATE OF MARYLAND)
) SS
COUNTY OF FREDERICK)

On this MARCH 18, 1993, before me, the undersigned, a Notary Public in said State, personally appeared CARL GERSTENBERG and JANE EYLER personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of JHM Mortgage Securities, LP, by and through its Attorney in Fact, "A" Mortgage Co.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

PREPARED BY:

Chris Reed

P.O. BOX 3829
FREDERICK, MD. 21701-0907



J = R011.129613

(RM01)

