

This instrument prepared by:
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Johnston, Barton, Proctor,
Swedlaw & Naff
2900 AmSouth/Harbert Plaza
1901 Sixth Avenue North
Birmingham, Alabama 35203-2618

ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA)
)
COUNTY OF SHELBY)

RETURN TO
FIRST MORTGAGE STRATEGIES GROUP
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS TN 38120

For a valuable consideration paid to FIRST MORTGAGE STRATEGIES GROUP, INC., the receipt and sufficiency of which are hereby acknowledged, FIRST MORTGAGE STRATEGIES GROUP, INC. does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto BANKERS PROTECTIVE LIFE INSURANCE COMPANY, whose mailing address is
that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

<u>Mortgagor(s)/Borrower(s):</u> GREGORY POPE	<u>Mortgage Date:</u> 7-24-88	<u>Mortgagee/Assignor:</u> CARDINAL HOMES INC
<u>GCC Reference #:</u> 6307234	<u>Mortgage Rec. Date:</u> 9-23-88	<u>Assignmt Date:</u> 7-24-88
	<u>Mortgage Book:</u> 205	<u>Assignmt Rec. Date:</u> 9-23-88
	<u>Mortgage Page:</u> 838	<u>Assignmt Book:</u> 205
<u>Original Principal Amount:</u> \$45,000		<u>Assignmt Page:</u> 841

TO HAVE AND TO HOLD unto the said First Mortgage Strategies Group, Inc. and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 28th day of January, 1993.

FIRST MORTGAGE STRATEGIES GROUP, INC.

By: D. Hughes

STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)

I, the undersigned, a notary public in and for said county in said state, hereby certify that DON HUGHES, whose name as the PRESIDENT of FIRST MORTGAGE STRATEGIES GROUP, INC. is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of JAN, 1993

Karen Pauline Odom
Notary Public
My commission expires: 7/8/96

Inst # 1993-08183

03/26/1993-08183
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50