

This instrument prepared by:  
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Johnston, Barton, Proctor,  
Swedlaw & Naff  
2900 AmSouth/Harbert Plaza  
1901 Sixth Avenue North  
Birmingham, Alabama 35203-2618

**ASSIGNMENT OF NOTE AND MORTGAGE**

STATE OF ALABAMA     )  
                                  )  
COUNTY OF SHELBY    )

RETURN TO  
FIRST MORTGAGE STRATEGIES GROUP  
889 RIDGELAKE BLVD., SUITE 200  
MEMPHIS TN 38120

For a valuable consideration paid to FIRST MORTGAGE STRATEGIES GROUP, INC., the receipt and sufficiency of which are hereby acknowledged, FIRST MORTGAGE STRATEGIES GROUP, INC. does hereby transfer and assign, grant, bargain, sell, convey, and endorse unto BANKERS PROTECTIVE LIFE INSURANCE COMPANY, whose mailing address is  
that certain mortgage set forth as follows, together with the debt secured by each mortgage and the respective note described in each mortgage and all right, title, and interest in and to the real property conveyed by each mortgage:

<u>Mortgagor(s)/Borrower(s):</u> NELSON D DUKES	<u>Mortgage Date:</u> 10-27-86	<u>Mortgagee/Assignor:</u> CARDINAL HOMES
	<u>Mortgage Rec. Date:</u> 11-17-86	<u>Assignmt Date:</u> 10-27-86
<u>GCC Reference #:</u> 6303281	<u>Mortgage Book:</u> 100	<u>Assignmt Rec. Date:</u> 11-17-86
	<u>Mortgage Page:</u> 577	<u>Assignmt Book:</u> 100
<u>Original Principal Amount:</u> \$36,000		<u>Assignmt Page:</u> 580

TO HAVE AND TO HOLD unto the said First Mortgage Strategies Group, Inc. and its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Note and Mortgage as of the 28<sup>th</sup> day of JANUARY, 1993.

FIRST MORTGAGE STRATEGIES GROUP, INC.

By: Don Hughes

STATE OF ALABAMA     )  
                                  )  
COUNTY OF JEFFERSON    )

I, the undersigned, a notary public in and for said county in said state, hereby certify that DON HUGHES, whose name as the PRESIDENT of FIRST MORTGAGE STRATEGIES GROUP, INC. is signed to the foregoing Assignment of Note and Mortgage, and who is known to me, acknowledged before me on this date that, being informed of the contents of this Assignment of Note and Mortgage, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28<sup>th</sup> day of JAN, 1993

Karen Paulene Odom  
Notary Public  
My commission expires: 7896

Inst # 1993-08178

03/26/1993-08178  
10:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 7.50