

SEND TAX NOTICE TO:

(Name) Glen Mark Nichols
 1181 Old Highway 25 West
 (Address) Columbiana, Alabama 35051

This instrument was prepared by

(Name) Mike T. Atchison, Attorney
Post Office Box 822
 (Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Fifty-Nine Thousand, Nine Hundred and no/100 (\$59,900.00)----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
 Donald A. Horton, a married man; John Kenneth Horton, a married man; and
 Lola Joan Watson, a married woman

(herein referred to as grantors) do grant, bargain, sell and convey unto

Glen Mark Nichols and Allison J. Nichols

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Commence at the SW corner of the NW 1/4 of the NW 1/4 of Section 35, Township 21 South, Range 1 West, and run North 88 degrees 30 minutes 09 seconds East along the South line of said 1/4-1/4 Section for 82.00 feet to point of beginning; thence continue along the last described course for 281.84 feet; thence run North 3 degrees 07 minutes 01 seconds West for 653.45 feet to a point on the South right of way line of County Road No. 25; thence run South 63 degrees 07 minutes 03 seconds West along said right of way line for 170.20 feet to a point, said point being the beginning of a curve to the right, said curve having a central angle of 2 degrees 39 minutes 20 seconds and a radius of 2258.06 feet, said curve being subtended by a chord which bears South 64 degrees 26 minutes 43 seconds West for a distance of 104.64 feet; thence run Southwesterly along the arc of said curve and said right of way for 104.65 feet; thence run South 00 degrees 00 minutes 00 seconds West for 537.75 feet to point of beginning. Situated in Shelby County, Alabama. According to survey of Joe Muncher, RLS#9324, dated March 3, 1993.

Subject to taxes for 1993 and subsequent years, easements, restrictions, rights of way, and permits of record.

\$47,920.00 of the above recited purchase price was paid from a mortgage recorded simultaneously herewith.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTORS OR OF THEIR RESPECTIVE SPOUSES.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

and I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators will warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hand(s) and seal(s), this 5th day of March, 19 93.

(Seal)
 (Seal)
 (Seal)

Donald A. Horton (Seal)
Donald A. Horton
John Kenneth Horton (Seal)
John Kenneth Horton
Lola Joan Watson (Seal)
Lola Joan Watson

STATE OF ALABAMA }
 SHELBY COUNTY }

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that Donald A. Horton, John Kenneth Horton, and Lola Joan Watson whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5th day of March A. D., 19 93

Notary Public

001 KUS
 04-00 PM
 03-05/1993-08135
 1993-08135
 COUNTY JUDGE DE PROMOTE
 10:50
 1993-08135

4116 A