AMSOUTH

AmSouth Bank N.A.

Satisfaction of Mortgage

STATE OF ALABAMA.

COUNTY. CHEL BY

THIS INSTRUMENT PREPARED BY: MARTHELLA W. JACKSON AMSOUTH BANK, N.A. P O BOX 11007 BIRMINGHAM, AL 35282-9911

MAIOM ALL MEN DV THESE DOCCENTS	The state of the s	and Ampauth O	ook N.A. pokoowk	o'doos tull caument
KNOW ALL MEN BY THESE PRESENTS of the indebtedness secured by that certain				
WILLIAM W. LAMB AND WIFE DA			······································	
:		<u> </u>	· · · · · · · · · · · · · · · · · · ·	
under date of OCTOBER 23, 19		. –	_	
Judge of the Probate Court or SHELBY Co	ounty, Alabama, in n	nortgage book N	lo. #51992-2789	at page
No, and	d the undersigned di	oes further herel	by release and sati	sty said mongage.
IN WITNESS WHEREOF, the undersigned	ed, AmSouth Bank f	N.A., has cause	d these presents to	be executed this
19TH day of MARCH	1993		• .	
		An	South Bank N.A.	
	G.	Dans	DIW en	6 h
	By	Vice Presi	dent	
STATE OF ALABAMA.	03/25/19 11:27 AM			
JEFFERSON COUNTY.	•		·	and the second s
I. THE UNIXE	RESIGNED)	MANAGE PAGE		_, a Notary Public.
in and for said County in said State, hereby	114421	DANIEL W. H	_	· · · · · · · · · · · · · · · · · · ·
	whose name	as VICE	PRESIDENT	io
AmSouth Bank N.A. a corporation is signed				
AmSouth Bank N.A., a corporation, is signed				_
me on this date that, being informed of the d	contents of the releas	se, ne, as such o	officer and with full a	authority, executed
the same voluntarily for and as the act of sa	aid corporation.		•	•
Given under my hand this19TH_	day ofM	ARCH	93	Mille

MY COMMISSION EXPIRES OCTOBER 24, 1995