## ALABAMA RELEASE OF LIEN

KNOWN ALL MEN BY THESE PRESENTS:

That AETNA LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut, of Hartford, Connecticut, does hereby acknowledge that the indebted secured by a certain MORTGAGE dated FEBRUARY 25, 1980, executed by

JOSE ARIS GARCIA,

To JACKSON COMPANY, and recorded FEBRUARY 28, 1980, IN BOOK NO. 401, PAGE 09, OF OFFICIAL RECORDS OF SHELBY COUNTY ALABAMA, AND ASSIGNED TO AETNA LIFE INSURANCE COMPANY BY ASSIGNMENT DATED MARCH 3, 1980, RECORDED IN BOOK NO. 370, PAGE 07, OF SHELBY COUNTY LAND RECORDS, has been fully paid to said AETNA LIFE INSURANCE COMPANY, which was, at the time of such payment, the owner of said indebtedness, and said MORTGAGE is hereby released and forever discharged. TO WIT: LOT 95, ACCORDING TO SOUTHERN PINES, SECOND SECTOR, SHELBY CO., ALABAMA: PROPERTY ADDRESS: 5058 SHELBY DRIVE, BIRMINGHAM, AL 35243.

IN WITNESS WHEREOF, AETNA LIFE INSURANCE COMPANY, has caused its name to be subscribed by its Assistant Vice President, with corporate seal attached, in HARTFORD, CONNECTICUT, MARCH 11, 1993.

CONNECTICUT, MARCH 11,	, 1993. AETNA LIFE INSURA!	NCE COMPAN	Y	
In the presence of:	My Zmed C	7 Zund	Zel	<u>.</u>
Dim alorander	JAMES Z. KIMBALL	Assistant Vi	ce President	
L. Laiere-The	M. ALEXANDER			
ATTEST.	inst # 1993	3-08065		en e
ATTEST:	anghi	+ 21 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- · · · · · · · · · · · · · · · · · · ·	4
	Assistant Secretary/25/1993	-08065	· ·	
J. E. Charneski	LOSEA AM CE	Kittre	929 T ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (	
STATE OF CONNECTICUT	Γ) ss. HARTFORD COUNTY JUDGE	6.50		
COUNTY OF HARTFURD	ug	Kathleen E	Kupec	, the
	of MARCH, 1993, before me,	JAMES C. KIM		and
undersigned officer, <b>J. E.</b> Charneski	who acknowledged themse	lves to be the A	ssistant-Vice F	residen
and Assistant Secretary of AE	TNA LIFE INSURANCE COM	APANY, a corpo	ranon, and mai	uicy, a oregoin
The state of the s	and Accietant Secretary, being all	inorizea so io ao	, executed the r	01080111
instrument for the purposes th	erein contained, by signing the n	ame of the corpe	nation by them.	,01,02 0
Assistant Vice President and	Assistant Secretary	l official seal.	Kathleen E.	Kupec
	REOF, I hereunto set my hand and	Celos		, .
My Ĉ	ommission Expires Mar. 31, 1995	7		
•		NOTARY P	UBLIC	

SouthTrust Mortgage Corporation P.O. Box 532060 Birmingham, Alabama 35253