STATE OF ALABAMA)

PARTIAL RELEASE OF HORTGAGE

JEFFERSON COUNTY)		
KNOW ALL HEN BY THESE PRESENTS, THAT:		
For and in consideration of One Dollar (\$1.00) and other good and valuable		
considerations to it in hand paid, the receipt whereof is hereby acknowledged, the		
undereigned <u>Colonial Bank</u>		
does hereby release and discharge from the lien of that certain mortgage executed by		
Tanglewood Corporation Book 362 760		
Book 362 760 ' dated <u>September 4, 1991</u> , recorded in <u>Book 367</u> , Page <u>403</u> ,		
Probate Office of Shelby County, Alabama, the following described property.		
Lot 37, according to the Survey of Laurel Woods as recorded in Map Book 16, page 24, in the Probate Office of Shelby County, Alabama, Situated in the Town of Helena, Shelby County, Alabama.		
Subject to easements, set back lines, rights of way, limitations, if any of record.		
It being distinctly understood, however, that all other property in said		
mortgage described and conveyed, shall be and continue to remain in all respects		
to said mortgage, and that all the covenants and undertakings of the said mortgage		
and the note thereby secured shall continue in full force and effect, and the said		
Colonial Bank		
shall continue to have all rights and powers granted to it under said mortgage,		
except as to the above described premises.		
IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed		
by Carl W. Schoettlin. Jr. , its Real Estate Loan Officer , duly authorized		
thereto, on this <u>18th</u> day of September, <u>1992</u> .		
COLONIAL BANK		
BY: Cfallall		

Inst # 1993-08060

03/25/1993-08060 10:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 KJS 9.00 STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Carl W. Schoettlin. Jr. , whose name as	
	, is signed to the foregoing release, and
who is known to me, acknowledged be	fore me, on this day that, being informed of
the contents of the conveyance, as	auch officer and with full authority, executed
the same voluntarily for and as the	act of said corporation.
Given under my hand and offici	el seal this 18th day of September ,
<u>1992</u> •	
	Mann & Huden
	Notary Public

Inst # 1993-08060

03/25/1993-08060 10:45 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 NJS 9.00