

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

Inst # 1993-08021
SATISFACTION

The United States of America, acting through the Farmers Home Administration, as owner and holder of the following-described 03/25/1993-08021 executed by 08:54 AM CERTIFIED

NEIL NORMAN and 001 MJS 6.50, and recorded

or filed in County of SHELBY

State of ALABAMA, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATION	05-03-90	05-07-90		290	139

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 25TH day of FEBRUARY, 19 93, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

UNITED STATES OF AMERICA

WITNESSES: _____

By Charles E. Elliott, Jr.

CHARLES E. ELLIOTT, JR.

Title County Supervisor

Farmers Home Administration
United States Department of Agriculture

STATE OF ALABAMA
COUNTY OF CHILTON

ss:

ACKNOWLEDGMENT

On this 25TH day of FEBRUARY, 19 93, before me, the subscriber, a

NOTARY PUBLIC, in and for the above county and State, appeared

CHARLES E. ELLIOTT, JR., known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Clanton Alabama

_____ the day and year listed above.

[SEAL]

My commission expires 06/18/95

(To be filled in if certifying officer is a notary public)

Ann W. Gore

ANN W. GORE
Notary Public

(Signature)

03/25/1993-08021
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 6.50