STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS, That FIRST ALABAMA BANK, an Alabama banking corporation ("Mortgagee"), is the owner and holder of that certain Mortgage Deed, from UNIVERSITY INVESTMENTS, an Alabama general partnership, which such Mortgage is recorded in Book 285, Page 97, in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage").

WHEREAS, for good and valuable consideration, Mortgagee has agreed to release from the lien of the Mortgage the property described below;

NOW, THEREFORE, in consideration of \$10.00 and other good and valuable consideration, Mortgagee does hereby release from the lien, operation, and effect of the Mortgage, the real estate described on Exhibit A attached hereto and made a part hereof.

This is a <u>partial release</u> only, and the Mortgage remainsoin full force and effect as to the property not specifically released hereby.

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be properly executed, by its duly authorized officer, this the day of

FIRST ALABAMA BANK

By: Its

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State, in said county, hereby certify that Mark Howze, whose name as Vice President of First Alabama Bank, an Alabama banking corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this date that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the Athday of March 1993. udrey L. Deason

My Commission expires: MY COMMISSION EXPIRES SEPTEMBER 17, 1996

This instrument was prepared by Eric L. Carlton, 3000 SouthTrust Tower, 420 North 20th Street, Birmingham, Alabama 35203.

EXHIBIT A

3397 Square Foot Parcel North of Overland Road

Description: Commence at the point of intersection of the east Right-of-Way line of Alabama Highway 119 with the north Right-of-Way line of Overland Road; thence run easterly along said north R.O.W. line of said Overland Road for a distance of 260.00 feet to a point in a ditch, being the point of beginning of the parcel of land herein described; thence continue easterly along said R.O.W. line for 55.00 feet to a point; thence turn an angle of 94 degrees 44 minutes 22 seconds to the left and run northerly 93.36 feet to a point; thence turn an angle of 84 degrees 59 minutes 48 seconds to the left and run westerly 30.00 feet to a point in a ditch; thence turn an angle of 94 degrees 40 minutes 09 seconds to the left and run along said ditch for 45.92 feet; thence turn an angle of 28 degrees 06 minutes 46 seconds to the right and continue along said ditch for 51.77 feet to the point of beginning. Said parcel of land is lying in the SW1/4 of the NE1/4, Section 21, T-225, R-3W, and contains 3397 square feet (0.078 acre).

Inst # 1993-08010

03/24/1993-08010
04:16 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 9.00