S. Kent Stewart, Esquire
Stewart & Associates, P.C.
3800 Colonnade Parkway, Suite 650
Birmingham, Alabama 35243

This instrument prepared by:

## ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA	
COUNTY OF	•
For valuable consideration in hand	paid to the undersigned
FIRST CAPITAL MORTGAGE CORPORATION	بر لارا در المالية الم
by Philip L. King	00 00 market
the receipt whereof is hereby acknowled	dged, the undersigned in the
does hereby grant, bargain, sell, conve	ev and assign unto
	# 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4
FORD CONSUMER FINANCE COMPANY, INC.	ROBERT S. MORRISON AND WIFE
that certain mortgage executed by	
	aring the date of the
10 day of March , 19 93	_, and recorded in
volume $1993$ , Page $7935$ , of	the Mortgage records in
the Office of the Probate Judge of	SHELBY County,
State of Alabama , together	
secured and the property therein descr	
Secured and property	
In Witness Whereof, FIRST CAPITAL MO	RTGAGE CORPORATION
	strument to be executed by
	its Vice President
THETE IS KING	
who is thereunto duly authorized, and the sea	
TGAGE CORPORATION to be hereunto affixed	ed, on this <u>10</u> day
of <u>March</u> , 19 <u>93</u> .	
	TO THE TOTAL OF TH
FIRST	CAPITAL MORTGAGE CORPORATION
$\cdot$	$\alpha$ $\alpha$
SY A	Philip L. King
By Its	tra - a NacaddonF
THE STATE OF ALABAMA	
COUNTY OF	
and county and state berehy certify that	Notary Public in and for Philip L. King
whose name as <u>Vice President</u>	r and who is known to me.
	M THEOTHER OF CITE COLLEGE
of the transfer, he as such officer and with the same voluntarily for and as the act of s	aid corporation.
Given under my hand and official seal this t	
19_93	11 : AVICA
Moda	Marinic Company Control of Public
	ommission expires: 5-95
My Co	THE TOTAL CAPACAN.