

This instrument was prepared by

(Name) James L. King

(Address) 3438 Indian Lake Drive, Helena, AL 35080

Form 1-1-5 Rev. 1-66

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY }

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Eight Thousand Five Hundred and no/100 DOLLARS
(\$8,500.00)

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

David Charles Carpenter and Wife Betty Allison Carpenter

(herein referred to as grantors) do grant, bargain, sell and convey unto

James L. King and Wife Rose Marie King

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

A parcel of Land located in the NE 1/4 of Section 28, Township 20 South Range 3 West Shelby County, Alabama, more particularly described as follows:

Commence at the NW corner of said 1/4-1/4 section; thence in a Southerly direction along the West line of said 1/4-1/4 section a distance of 383.44 feet to the point of beginning; thence 89 degrees 18 minutes 00 seconds left, in and Easterly direction, a distance of 134.92 feet to a point on the Northwest right-of-way line of Shelby County Highway No. 17; thence 85 degrees 08 minutes 45 seconds left, in a Northeasterly direction along said right-of-way line, a distance of 225.63 feet; thence 94 degrees 45 minutes 00 seconds left, in a Westerly direction a distance of 155.66 feet; thence 90 degrees 16 minutes 25 seconds left, in a Southerly direction, a distance of 52.37 feet; thence 00 degrees 19 minutes 32 seconds left, in a Southerly direction, a distance of 172.74 feet to the point of beginning.

Said parcel contains 0.75 acres and is subject to easements of record.

03/24/1993-07924
11:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 15.00

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 13th day of February, 1993.

WITNESS:

Betty Allison Carpenter (Seal)

Betty Allison Carpenter (Seal)

(Seal)

David Charles Carpenter (Seal)

Betty Allison Carpenter (Seal)

(Seal)

STATE OF ALABAMA

Caldwell COUNTY }

General Acknowledgment

I, VIRGINIA McQueen, a Notary Public in and for said County, in said State, hereby certify that David Charles Carpenter and Betty Allison Carpenter whose name/s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 15th day of February, A. D., 1993.

Virginia McQueen
Notary Public.

My Commission Expires Feb. 5, 1996