STATE OF ALABAMA,)
JEFFERSON COUNTY.)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE CITIZENS BANK OF
LEEDS, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by
under date of
IN WITNESS WHEREOF, the undersigned, THE CITIZENS BANK OF LEEDS, has caused these
THE CITIZENS BANK OF LEEDS, WARNENDAMEN NOTICE President-Cashierx
STATE OF ALABAMA,) JEFFERSON COUNTY.)
I,, a Notary Public,
in and for said County in said State, hereby certify that Thomas G. Bain , whose name as Vice Pres of
THE CITIZENS BANK OF LEEDS, a corporation, is signed to the foregoing release, and who is known to
me, acknowledges before me on this date that, being informed of the contents of the release, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this 23rd day of March , 1993. Notary Public 1993-07890
Tost # 1777 The second of the

THE CITIZENS BANK OF LEEDS P. O. BOX 485 LEEDS, ALABAMA 35094 03/24/1993-07890 09:04 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 6.50