

PARTIAL RELEASE

STATE OF ALABAMA)

Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred One Thousand, Six Hundred Eighty Eight 11/100 Dollars (\$ 201,688.11) and other valuable considerations to the undersigned, the SouthTrust Bank of Alabama, National Association does hereby release and discharge from the lien and operation of that _____ certain mortgage _____ executed to it by Lakeridge Partnership, an Alabama General Partnership under date _____ of February 19, 1988 and recorded in the Probate Office of Shelby County, Alabama , in Book 172,

Page 51 the following described lot or parcel of land to-wit: Lot 15AA, according to the map of Lakeridge, Phase II recorded in Map Book 12, Page 51 in the office of the Judge of Probate of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said SouthTrust Bank of Alabama, National Association has hereunto set its signature by Amy E. Jackson , its Assistant Vice President who is duly authorized and has caused this instrument to be executed this 16th day of March 19 93 .

SOUTHRUST BANK OF ALABAMA, NATIONAL
ASSOCIATION
BY: Amy E. Jackson

ITS: Assistant Vice President

STATE OF ALABAMA)

COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Amy E. Jackson , whose name as Assistant Vice President of SouthTrust Bank of Alabama, National Association , a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 16th day of March 19 93 .

Gloria M. Purvis
Notary Public

My Commission Expires October 8, 1995

This Instrument Was Prepared By

Tod A. Ferguson

Commercial Loan Representative

SouthTrust Bank of Alabama, National Association

Inst # 1993-07787

03/23/1993-07787
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 6.50

CORLEY, MONCUS & WARD, P.C.

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