This instrument was prepared by	
(Name)JamesDForstman	***************************************
(Address) Suite 325, Park Place Tower, Bir	mingham, AL. 35203
Form 1-1-5 Rev. 1-66 WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVO	R-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabam
STATE OF ALABAMA Shelby County Know all men by	
That in consideration of FIVE THOUSAND and the execution of a first mortgage in to the undersigned grantor or grantors in hand paid by the G	
Harold A. Miller and wife, Julia Faye	Miller
(herein referred to as grantors) do grant, bargain, sell and conve	
Karen Randolph Joines, and wife, Ann H (herein referred to as GRANTEES) for and during their joint lift of them in fee simple, together with every contingent remainder a in	ves and upon the death of either of them, then to the survivor and right of reversion, the following described real estate situated
SEE ATTACHED SCHEDULE "A"	
•	· ·
	Inst # 1993-07774
	03/23/1993-07774  08:17 AM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  14.00  14.00
' p.v.	· •~·
TO HAVE AND TO HOLD to the said GRANTEES for and then to the survivor of them in fee simple, and to the heirs and as remainder and right of reversion.	during their joint lives and upon the death of either of them, ssigns of such survivor forever, together with every contingent
And I (we) do for myself (ourselves) and for my (our) heirs, extheir heirs and assigns, that I am (we are) lawfully seized in fee sin unless otherwise noted above; that I (we) have a good right to sell as heirs, executors and administrators shall warrant and defend the sai against the lawful claims of all persons.	nple of said premises; that they are free from all encumbrances, and convey the same as aforesaid; that I (we) will and my (our) me to the said GRANTEES, their heirs and assigns forever,
day of James Whereof, We have hereunto set Out	hand(s) and seal(s), this
WITNESS:	M DD 1 21 20
(Seal)	Harold A. Miller (Seal)
(Seal)	Julia Faye Miller (Seal)
(Seal)	U(Seal)
STATE OF ALABAMA Shelby County	General Acknowledgment
hereby certify the Harold A. Miller and Julia	
on this day, that, being informed of the contents of the convey	rance, and whoare known to me, acknowledged before me
Given under my hand and official seal thisday of	anyon 1. A. D., 19.93
Given under my hand and official seal this	Cagos III- Janes Notary Public.

From the Southeast corner of the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 19 South, Range 2 East, run North along the East line of said 1/4 a distance of 684.85 feet to a 1/2" capped rebar being the point of beginning; thence continue in a straight line a distance of 2242.11 feet; thence left 89'-12"-20 deg. a distance of 562.80 feet to the East R.O.W. line of a railroad; thence left 93'-57"-55 deg. along the R.O. W. of said railroad a distance of 2252.75 feet; thence turn left 86'-44"-54 deg. a distance of 438.14 feet to the point of beginning. Said parcel contains 25.8 acres more or less. Less and except easements for Ala. Power Co. and Colonial Pipeline as shown on survey.

## AND ALSO:

From the Northeast Corner of the Northeast 1/4 of the Northwest 1/4 of Section 10, Township 19 South, Range 2 East; a 1/2" capped rebar being the point of beginning; run South along the East line of said 1/4 a distance of 1090.34 feet to a 1/2" capped rebar on the East R.O.W. of a railroad; thence right 144'-252-38 deg. a distance of 111.39 feet; thence along a curve to the right having a radius of 1727.64 feet an arch distance of 857.28 feet; thence continue along the tangent of said curve a distance of 195.78 feet; thence right 94'-57"-00 deg. a distance of 398.45 feet to the point of beginning, said parcel contains 6.5 acres more or less.

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O3/23/1993-07774
O8:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 14.00

JAM M